

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻ swt. invites (you) to Paradise and Forgiveness by Hisﷻ swt. Leave, and makes Hisﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

T V -Devi -Biwi- aur Makaan series presents

3-తల్లాకులూ,--4-

ಬೆಬಿ ಬೆವಿಲಾ,-3-ಲಾವಾದೆವಿಲಾ-ಒಕ-ಟೆವಿ,-

--వెరసిమొత్తంగ ఆ-- ఏకైక పోతరాజ

పోట్లమారాజుకేనా?-

۳۔ اِکھتی طلاقین . تی وی ۱، ۳، دیویان، ۴، بیویان

Treble Tallaq,3deviyaan,4biwiyan,all

for1 patel

3-देवियाँ---4-बीवियाँ----1 टीवी-फार ऐक

पेंटेल सानब-----

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ఒకే ఒక పెళ్ళానికే న్యాయం
 సేయలేకబొతినే!.... నలుగురితో యేగే
 దెట్టాగా...సచ్చేవరకూ ఆగే దెట్టాగా!
 కెట్టమ్మ చేప్పవే , చెప్పమ్మా సీపురుతో
 దీవించి చేప్పవే ,ఓ గుంటలో వుండే
 మాయమ్మ చెప్పవే....
 ఓ ఏడు పదుల-70_యువాగుడు
 ఐదో-5_లగ్గమాడాలని యాటకు బోయెనట,....
 ఎంత మందినో సూసె,..ఓ సోలవాసాల్ కి
 అన్నియా దోషీజః నచ్చేనట, తదుపరి రిప్తా
 తై హోగయీ...మొసలిబోకుడు
 మహిఖుష్...శాద్మానీ కి తయారాయే,...
 శాదీ ఖానకు కారులో
 "లేజాయేంగే..లేజాయేంగే..నవీ దుల్లనియా

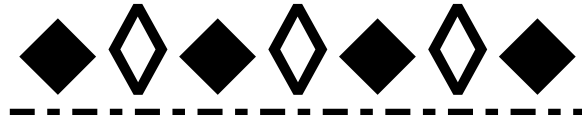
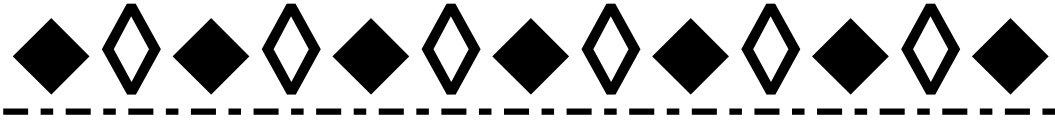
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లేజాయేంగే""..అని కూనిరాగాలు తీస్తూ
వచ్చేనట....అప్పురం,..ఫోను మోగేనట...
తీసిసూడంగానే అగ్గి గుగ్గిలం....sms లో ,
దులహాన్ కీ మెసేజ్ -
(()) మాత్ కే ఫరిష్టే అనే కే వక్తు మే తుమే
రిష్టే కీ క్యా జరూరతు నానా --,no no (())--

بیویوں کے درمیان پورا پورا عدل کرنا
تمہارے بس میں نہیں ہے تم چاہو
بھی تو

You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



An-Nisaa (4:129)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ
وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ الْمِيلِ
فَتَذَرُوهَا كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا
فَإِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا

بیویوں کے درمیان پورا پورا عدل کرنا
تمہارے بس میں نہیں ہے تم چاہو بھی تو
اس پر قادر نہیں ہو سکتے لہذا (قانون الہی

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

(کا منشا پورا کرنے کے لیے یہ کافی ہے کہ ایک بیوی کی طرف اس طرح نہ جھک جاؤ کہ دوسری کو ادھر لٹکتا چھوڑ دو اگر تم اپنا طرز عمل درست رکھو اور اللہ سے ڈرتے رہو تو اللہ چشم پوشی کرنے والا اور رحم فرمانے والا ہے

You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them (by giving her more of your time and provision) so as to leave the other hanging (i.e. neither divorced nor married). And if you do justice, and do all that is right and fear Allah ﷻ by keeping away from all that is wrong, then Allah ﷻ is Ever

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Oft-Forgiving, Most Merciful.

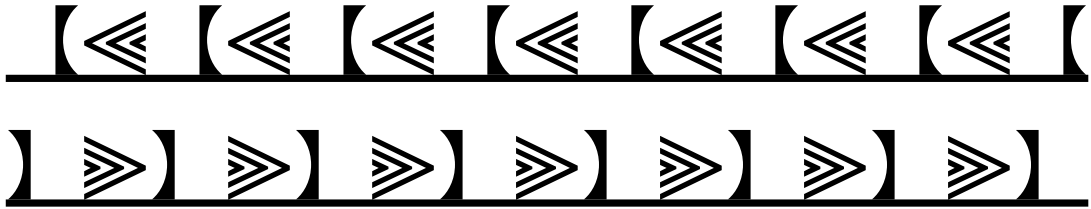
আর যদি তারা বিচ্ছিন্ন হয়, আল্লাহ ﷻ তাদের উভয়কে সমৃদ্ধ করবেন তাঁর প্রাচুর্য থেকে। আর আল্লাহ ﷻ হচ্ছেন অশেষ দাতা, পরমজ্ঞানী।

即使你們貪愛公平，你們也絕不能公平地待遇眾妻；但你們不要完全偏向所愛的，而使被疏遠的，如懸空中。如果你們加以和解，而且防備虐待，那末，真主確是至赦的，確是至慈的。

और चाहे तुम कितना ही चाहो, तुममें इसकी सामर्थ्य नहीं हो सकती कि औरतों के बीच पूर्ण रूप से न्याय कर सको। तो ऐसा भी न करो कि किसी से पूर्णरूप से फिर जाओ,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

जिसके परिणामस्वरूप वह ऐसी हो जाए, जैसे उसका पति खो गया हो। परन्तु यदि तुम अपना व्यवहार ठीक रखो और (अल्लाह ﷻ से) डरते रहो, तो निस्संदेह अल्लाह ﷻ भी बड़ा क्षमाशील, दयावान है/4/129



Loo Jehad..love marriages
and)మస్-మస్తి-masty) lusty

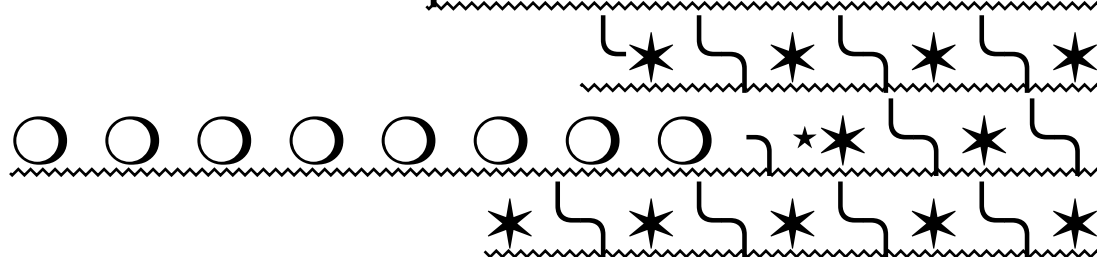
embroglios ●◇ مست مگن نوشا ●◇



Marriage by force(Rackshas Shaadi as
in Khirghizistan/elopement
/Kidnapping etc..elsewhere.) is strictly

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prohibited in islaam and is a punishable criminal act.



Without the consent (Eejaabu and Qaboolu) of the lady marriage will not take place. Both the bride and the bridegroom must be muslims, otherwise the marriage can not be solemnized. Moreover, the Guardian of the bride must be present, to perform certain duties. Otherwise it is not a Nikah But will be a Zina (-illegitimate sex), a very serious punishable crime. (any islaamic Court has to award 100 lashes to each convict -in islaamic countries)

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Now a days There is so much halloo
 booloo ,about this topic due lack of proper
 understanding ,a lot of animosity,
 acrimony ,heat, hatred are being skimmed
 up to vitiate and damage the social fabric
 of interpersonal human relations .'

ل * ل * ل * ل * ل * ل *

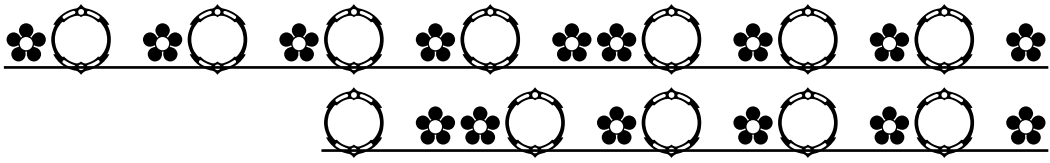
ل Shaadi ل * ل Qaadi * ل * ل *

ل * ل * ل * ل * Raadi * ل *

ل Radaadi.... ل * ل *

Marriage in islaam
Eligibility Criterion:
Al-Mighty-God has clearly given this
command.:

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An-Nisaa (4:23)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَتُكُمْ
وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ
وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَتُكُم مِّنَ
الرَّضْعَةِ وَأُمَّهُتُ نِسَائِكُمْ وَرَبِّبُكُمُ اللَّاتِي فِي
حُجُورِكُمْ مِّن نِّسَائِكُمُ اللَّاتِي دَخَلْتُمْ بِهِنَّ فَإِنْ
لَّمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ
وَاحْلُلْ أَبْنَاءَكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ
تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ
اللَّهَ كَانَ عَفُورًا رَّحِيمًا

حرام کی گئیں تم پر تمہاری مائیں اور

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تمہاری لڑکیاں اور تمہاری بہنیں، تمہاری
پھوپھیاں اور تمہاری خالائیں اور بھائی کی
لڑکیاں اور بہن کی لڑکیاں اور تمہاری وہ
مائیں جنہوں نے تمہیں دودھ پلایا ہو اور
تمہاری دودھ شریک بہنیں اور تمہاری ساس
اور تمہاری وہ پرورش کردہ لڑکیاں جو
تمہاری گود میں ہیں، تمہاری ان عورتوں سے
جن سے تم دخول کر چکے ہو، ہاں اگر تم
نے ان سے جماع نہ کیا ہو تو تم پر کوئی
گناہ نہیں اور تمہارے صلیبی سگے بیٹوں کی
بیویاں اور تمہارا دو بہنوں کا جمع کرنا ہاں
جو گزر چکا سو گزر چکا، یقیناً اللہ تعالیٰ
بخشنے والا مہربان ہے

তোমাদের জন্যে হারাম করা হয়েছে তোমাদের
মাতা, তোমাদের কন্যা, তোমাদের বোন, তোমাদের
ফুফু, তোমাদের খালা, ভ্রাতৃকন্যা; ভগিনীকন্যা

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

তোমাদের সে মাতা, যারা তোমাদেরকে স্তন্যপান করিয়েছে, তোমাদের দুধ-বোন, তোমাদের স্ত্রীদের মাতা, তোমরা যাদের সাথে সহবাস করেছ সে স্ত্রীদের কন্যা যারা তোমাদের লালন-পালনে আছে। যদি তাদের সাথে সহবাস না করে থাক, তবে এ বিবাহে তোমাদের কোন গোনাহ নেই। তোমাদের ঔরসজাত পুত্রদের স্ত্রী এবং দুই বোনকে একত্রে বিবাহ করা; কিন্তু যা অতীত হয়ে গেছে। নিশ্চয় আল্লাহ ﷻ ক্ষমাকরী, দয়ালু।

तुम्हारे लिए हराम है तुम्हारी माँ, बेटियाँ, बहनें, फूफियाँ, मौसियाँ, भतीतियाँ, भाँजिया, और तुम्हारी वे माँ जिन्होंने तुम्हें दूध पिलाया हो और दूध के रिश्ते से तुम्हारी बहनें और तुम्हारी सासों और तुम्हारी पत्नियों की बेटियाँ जिनसे तुम सम्भोग कर चुक हो। परन्तु यदि सम्भोग नहीं किया है तो इसमें तुमपर कोई गुनाह नहीं - और तुम्हारे उन बेटों की पत्नियाँ जो तुमसे पैदा हों

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और यह भी कि तुम दो बहनों को इकट्ठा करो; जो पहले जो हो चुका सो हो चुका। निश्चय ही अल्लाह ﷻ अत्यन्त क्षमाशील, दयावान है

/4/23

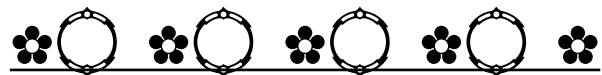
Forbidden unto you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brother's daughters and your sister's daughters, and your foster-mothers, and your foster-sisters, and your mothers-in-law, and your step-daughters who are under your protection (born) of your women unto whom ye have gone in - but if ye have not gone in unto them, then it is no sin for you (to marry their daughters) - and the wives of your sons who (spring) from your own loins. And (it is

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

forbidden unto you) that ye should have two sisters together, except what hath already happened (of that nature) in the past. `

Lo! Allah ﷻ is ever Forgiving, Merciful. (4:23)

(-English Pickthall-) Al-Quran:



An-Nisaa (4:24)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ
كُتِبَ اللَّهُ عَلَيْكُمْ وَأُحِلَّ لَكُمْ مَا وَرَاءَ ذَلِكَ
أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفَحِينَ
فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ
فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرْضَيْتُمْ بِهِ
مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

اور) حرام کی گئیں (شوہر والی عورتیں
مگر وہ جو تمہاری ملکیت میں آجائیں،



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اللہ تعالیٰ نے یہ احکام تم پر فرض کر دیئے ہیں، اور ان عورتوں کے سوا اور عورتیں تمہارے لئے حلال کی گئیں کہ اپنے مال کے مہر سے تم ان سے نکاح کرنا چاہو برے کام سے بچنے کے لئے نہ کہ شہوت رانی کرنے کے لئے، اس لئے جن سے تم فائدہ اٹھاؤ انہیں ان کا مقرر کیا ہوا مہر دے دو، اور مہر مقرر ہو جانے کے بعد تم آپس کی رضامندی سے جو طے کرلو اس میں تم پر کوئی گناہ نہیں، بے شک اللہ تعالیٰ علم والا حکمت والا ہے

এবং নারীদের মধ্যে তাদের ছাড়া সকল সধবা স্ত্রীলোক তোমাদের জন্যে নিষিদ্ধ; তোমাদের দক্ষিণ হস্ত যাদের মালিক হয়ে যায়-এটা তোমাদের জন্য

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

আল্লাহর হুকুম। এদেরকে ছাড়া তোমাদের জন্যে সব নারী হালাল করা হয়েছে, শর্ত এই যে, তোমরা তাদেরকে স্বীয় অর্থের বিনিময়ে তলব করবে বিবাহ বন্ধনে আবদ্ধ করার জন্য-ব্যভিচারের জন্য নয়। অনন্তর তাদের মধ্যে যাকে তোমরা ভোগ করবে, তাকে তার নির্ধারিত হক দান কর। তোমাদের কোন গোনাহ হবে না যদি নির্ধারণের পর তোমরা পরস্পরে সম্মত হও। নিশ্চয় আল্লাহ ﷻ সুবিজ্ঞ, রহস্যবিদ।

और विवाहित स्त्रियाँ भी वर्जित है, सिवाय उनके जो तुम्हारी लौंडी हों। यह अल्लाह ने तुम्हारे लिए अनिवार्य कर दिया है। इनके अतिरिक्त शेष स्त्रियाँ तुम्हारे लिए वैध है कि तुम अपने माल के द्वारा उन्हें प्राप्त करो उनकी पाकदामनी की सुरक्षा के लिए, न कि यह काम स्वच्छन्द काम-तृप्ति के लिए हो। फिर उनसे दाम्पत्य जीवन का आनन्द लो तो उसके बदले उनका निश्चित

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

किया हुए हक़ (महि) अदा करो और यदि हक़ निश्चित हो जाने के पश्चात तुम आपस में अपनी प्रसन्नता से कोई समझौता कर लो, तो इसमें तुम्हारे लिए कोई दोष नहीं। निस्संदेह अल्लाह ﷻ सब कुछ जाननेवाला, तत्वदर्शी है

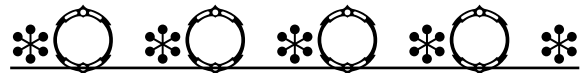
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Also (forbidden are) women already married, except those (captives and slaves) whom your right hands possess. Thus has Allah ordained for you. All others are lawful, provided you seek (them in marriage) with Mahr (bridal money given by the husband to his wife at the time of marriage) from your property, desiring chastity, not committing illegal sexual intercourse, so with those of whom you have enjoyed sexual relations, give them their Mahr as prescribed; but if after a Mahr is prescribed,

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

you agree mutually (to give more), there is no sin on you. Surely, Allah ﷻ is Ever All-Knowing, All-Wise. (4:24)

(- Hilali and Khan-) Al-Quran:



An-Nisaa (4:22)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِّنَ النِّسَاءِ
إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا
وَسَاءَ سَبِيلًا

اور ان عورتوں سے نکاح نہ کرو جن سے
تمہارے باپوں نے نکاح کیا ہے مگر جو

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

گزر چکا ہے، یہ بے حیائی کا کام اور
بغض کا سبب ہے اور بڑی بری راہ ہے

যে নারীকে তোমাদের পিতা-পিতামহ বিবাহ করেছে
তোমরা তাদের বিবাহ করো না। কিন্তু যা বিগত
হয়ে গেছে। এটা অশ্লীল, গযবের কাজ এবং নিকৃষ্ট
আচরণ।

और उन स्त्रियों से विवाह न करो, जिनसे तुम्हारे बाप
विवाह कर चुके हों, परन्तु जो पहले ही चुका सो हो
चुका। निस्संदेह यह एक अश्लील और अत्यन्त अप्रिय
कर्म है, और बुरी रीति है

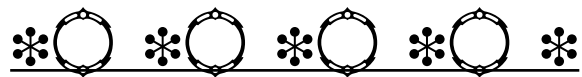
And marry not those women whom your
fathers married, except what hath already
happened (.i.e..before the Revelation of
Al-Quran) in the past. Lo! it was ever lewdness

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

and abomination, and an evil way.

(4:22) Al-Quran: (-Marmaduke Pickthall-

ex. Principal, Chaderghat High School, Hyderabad. t.s.india.)



Al-Baqara (2:221)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَا تَنْكِحُوا الْمُشْرِكَةَ حَتَّىٰ يُؤْمِنَ وَلَأَمَةٌ
مُّؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ
وَلَا تَنْكِحُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا
وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَلَوْ
أَعْجَبَكُمْ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ وَاللَّهُ



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

يَدْعُوْنَ إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِآذَنِهِ وَيُبَيِّنُ
ءَايَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

اور شرک کرنے والی عورتوں سے تاوقتیکہ وہ ایمان نہ لائیں تم نکاح نہ کرو، ایمان والی لونڈی بھی شرک کرنے والی آزاد عورت سے بہت بہتر ہے، گو تمہیں مشرکہ ہی اچھی لگتی ہو اور نہ شرک کرنے والے مردوں کے نکاح میں اپنی عورتوں کو دو جب تک کہ وہ ایمان نہ لائیں، ایمان والا غلام آزاد مشرک سے بہتر ہے، گو مشرک تمہیں اچھا لگے۔ یہ لوگ جہنم کی طرف بلاتے ہیں اور اللہ جنت کی طرف اور اپنی بخشش کی طرف اپنے حکم سے بلاتا ہے، وہ اپنی آیتیں لوگوں کے لئے بیان فرما رہا ہے،

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

تاکہ وہ نصیحت حاصل کریں

আর তোমরা মুশরেক নারীদেরকে বিয়ে করোনা,
যতক্ষণ না তারা ঈমান গ্রহণ করে। অবশ্য
মুসলমান ক্রীতদাসী মুশরেক নারী অপেক্ষা উত্তম,
যদিও তাদেরকে তোমাদের কাছে ভালো লাগে।
এবং তোমরা (নারীরা) কোন মুশরেকের সঙ্গে
বিবাহ বন্ধনে আবদ্ধ হয়ো না, যে পর্যন্ত সে ঈমান
না আনে। একজন মুসলমান ক্রীতদাসও একজন
মুশরেকের তুলনায় অনেক ভাল, যদিও তোমরা
তাদের দেখে মোহিত হও। তারা দোষখের দিকে
আহ্বান করে, আর আল্লাহ ﷻ নিজের হুকুমের
মাধ্যমে আহ্বান করেন জান্নাত ও ক্ষমার দিকে।
আর তিনি মানুষকে নিজের নির্দেশ বাতলে দেন
যাতে তারা উপদেশ গ্রহণ করে।

और मुशरिक (बहुदेववादी) स्त्रियों से विवाह न करो

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

जब तक कि वे ईमान न लाएँ। एक ईमानदारी बांदी (दासी), मुशरिक स्त्री से कहीं उत्तम है; चाहे वह तुम्हें कितनी ही अच्छी क्यों न लगे। और न (ईमानवाली स्त्रियाँ) मुशरिक पुरुषों से विवाह करो, जब तक कि वे ईमान न लाएँ। एक ईमानवाला गुलाम आज़ाद मुशरिक से कहीं उत्तम है, चाहे वह तुम्हें कितना ही अच्छा क्यों न लगे। ऐसे लोग आग (जहन्नम) की ओर बुलाते हैं और अल्लाह ﷻ अपनी अनुज्ञा से जन्नत और क्षमा की ओर बुलाता है। और वह अपनी आयतें लोगों के सामने खोल-खोलकर बयान करता है, ताकि वे चेतें

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

she (mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ invites (you) to Paradise and Forgiveness by His Leave, and makes His ﷻ Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221)

Al-Quran: (-English Hilali and Khan-)



An-Nisaa (4:26)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنْنَ
الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ
عَلِيمٌ حَكِيمٌ

اللہ تعالیٰ چاہتا ہے کہ تمہارے واسطے
خوب کھول کر بیان کرے اور تمہیں تم
سے پہلے کے) نیک (لوگوں کی راہ پر چ
لائے اور تمہاری توبہ قبول کرے، اور اللہ
تعالیٰ جاننے والا حکمت والا ہے

আল্লাহ ﷻ তোমাদের জন্যে সব কিছু পরিষ্কার
বর্ণনা করে দিতে চান, তোমাদের পূর্ববর্তীদের পথ
প্রদর্শন করতে চান। এবং তোমাদেরকে ক্ষমা
করতে চান, আল্লাহ ﷻ মহাজ্ঞানী রহস্যবিদ।

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

अल्लाह ﷻ चाहता है कि तुमपर स्पष्ट कर दे और तुम्हें उन लोगों के तरीकों पर चलाए, जो तुमसे पहले हुए हैं और तुमपर दयादृष्टि करे। अल्लाह ﷻ तो सब कुछ जाननेवाला, तत्वदर्शी है

.Allah ﷻ wishes to make clear (what is lawful and what is unlawful) to you, and to show you the ways of those before you, and accept your repentance, and Allah ﷻ is All-Knower, All-Wise. (4:26)

Al-Quran: Translation By Hilali



An-Nisaa (4:27)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا

عَظِيمًا

اور اللہ چاہتا ہے کہ تمہاری توبہ قبول کرے اور جو لوگ خواہشات کے پیرو ہیں وہ چاہتے ہیں کہ تم اس سے بہت دور ہٹ جاؤ

আল্লাহ তোমাদের প্রতি ক্ষমাশীল হতে চান, এবং যারা কামনা-বাসনার অনুসারী, তারা চায় যে, তোমরা পথ থেকে অনেক দূরে বিচ্যুত হয়ে পড়।

और अल्लाह चाहता है कि जो तुमपर दयादृष्टि करे, किन्तु जो लोग अपनी तुच्छ इच्छाओं का पालन करते हैं, वे चाहते हैं कि तुम राह से हटकर बहुत दूर जा पड़ो

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Allah wishes to accept your repentance, but those who follow their lusts, wish that you (believers) should deviate tremendously away from the Right Path. (4:27)

Al-Quran.:Translation By Hilali



An-Nisaa (4:28)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسَانُ

ضَعِيفًا

اللہ چاہتا ہے کہ تم سے تخفیف کر دے
کیونکہ انسان کمزور پیدا کیا گیا ہے

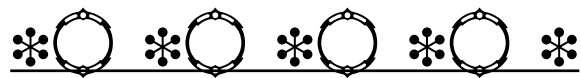
And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

আল্লাহ ﷻ তোমাদের বোঝা হালকা করতে চান।
মানুষ দুর্বল সৃজিত হয়েছে।

अल्लाह ﷻ चाहता है कि तुमपर से बोझ हलका कर दे,
क्योंकि इन्सान निर्बल पैदा किया गया है
/4/28

Allah ﷻ wishes to lighten (the burden) for you;
and man was created weak (cannot be patient
to leave sexual intercourse with woman).

Al-Quran:(4:28) (- Hilali and Khan-)



An-Noor (24:32)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ
عِبَادِكُمْ وَإِمَائِكُمْ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ
اللَّهُ مِنْ فَضْلِهِ وَاللَّهُ وَاسِعٌ عَلِيمٌ

تم میں سے جو مرد عورت بے نکاح کے
ہوں ان کا نکاح کر دو اور اپنے نیک
بخت غلام اور لونڈیوں کا بھی۔ اگر وہ
مفلس بھی ہوں گے تو اللہ تعالیٰ انہیں
اپنے فضل سے غنی بنا دے گا۔ اللہ تعالیٰ
کشادگی والا اور علم والا ہے

তোমাদের মধ্যে যারা বিবাহহীন, তাদের বিবাহ
সম্পাদন করে দাও এবং তোমাদের দাস ও
দাসীদের মধ্যে যারা সৎকর্মপরায়ন, তাদেরও। তারা
যদি নিঃস্ব হয়, তবে আল্লাহ নিজ অনুগ্রহে

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

তাদেরকে সচ্ছল করে দেবেন। আল্লাহ ﷻ প্রাচুর্যময়,
সর্বজ্ঞ।

Marry those among you who are single, or the virtuous ones among yourselves, male or female: if they are in poverty, Allah ﷻ will give them means out of His grace: for Allah ﷻ encompasseth all, and he knoweth all things.

तुममें जो बेजोड़े के हों और तुम्हारे गुलामों और तुम्हारी लौंडियों में जो नेक और योग्य हों, उनका विवाह कर दो। यदि वे गरीब होंगे तो अल्लाह ﷻ अपने उदार अनुग्रह से उन्हें समृद्ध कर देगा। अल्लाह ﷻ बड़ी समाईवाला, सर्वज्ञ है



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

An-Noor (24:33)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَيْسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى
يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبْتَغُونَ
الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ
عَلِمْتُمْ فِيهِمْ خَيْرًا وَعَآتُوهُمْ مِّنْ مَّالِ اللَّهِ
الَّذِي ءَاتَكُمْ وَلَا تَكْرَهُوا فِتْنَتَكُمْ عَلَى الْبَقَاءِ
إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوا عَرَضَ الْحَيَوةِ
الدُّنْيَا وَمَنْ يُكْرِهْنِ فَإِنَّ اللَّهَ مِنْ بَعْدِ
إِكْرِهِنَّ عَفُورٌ رَّحِيمٌ

اور ان لوگوں کو پاک دامن رہنا چاہیئے
جو اپنا نکاح کرنے کا مقدور نہیں رکھتے
یہاں تک کہ اللہ تعالیٰ انہیں اپنے فضل
سے مالدار بنا دے، تمہارے غلاموں میں
جو کوئی کچھ تمہیں دے کر آزادی کی
تحریر کرانی چاہے تو تم ایسی تحریر

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

انہیں کردیا کرو اگر تم کو ان میں کوئی
 بھلائی نظر آتی ہو۔ اور اللہ نے جو مال
 تمہیں دے رکھا ہے اس میں سے انہیں
 بھی دو، تمہاری جو لونڈیاں پاک دامن
 رہنا چاہتی ہیں انہیں دنیا کی زندگی کے
 فائدے کی غرض سے بدکاری پر مجبور
 نہ کرو اور جو انہیں مجبور کردے تو
 اللہ تعالیٰ ان پر جبر کے بعد بخشش
 دینے والا اور مہربانی کرنے والا ہے

যারা বিবাহে সামর্থ্য নয়, তারা যেন সংযম
 অবলম্বন করে যে পর্যন্ত না আল্লাহ ﷻ নিজ
 অনুগ্রহে তাদেরকে অভাবমুক্ত করে দেন।
 তোমাদের অধিকারভুক্তদের মধ্যে যারা মুক্তির জন্য
 লিখিত চুক্তি করতে চায়, তাদের সাথে তোমরা
 লিখিত চুক্তি কর যদি জান যে, তাদের মধ্যে
 কল্যাণ আছে। আল্লাহ ﷻ তোমাদেরকে যে,

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

অর্থ-কড়ি দিয়েছেন, তা থেকে তাদেরকে দান কর।
তোমাদের দাসীরা নিজেদের পবিত্রতা রক্ষা করতে
চাইলে তোমরা পার্থিব জীবনের সম্পদের লালসায়
তাদেরকে ব্যভিচারে বাধ্য কারো না। যদি কেহ
তাদের উপর জোর-জবরদস্তি করে, তবে তাদের
উপর জোর-জবরদস্তির পর আল্লাহ ﷻ তাদের প্রতি
ক্ষমাশীল, পরম দয়ালু।

Let those who find not the wherewithal for marriage keep themselves chaste, until Allah ﷻ gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if ye know any good in them: yea, give them something yourselves out of the means which Allah ﷻ has given to you. But force not your

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

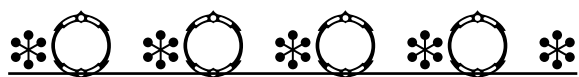
maids to prostitution when they desire chastity, in order that ye may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah ﷻ, Oft-Forgiving, Most Merciful (to them),

और जो विवाह का अवसर न पा रहे हो उन्हें चाहिए कि पाकदामनी अपनाए रहें, यहाँ तक कि अल्लाह ﷻ अपने उदार अनुग्रह से उन्हें समृद्ध कर दे। और जिन लोगों पर तुम्हें स्वामित्व का अधिकार प्राप्त हो उनमें से जो लोग लिखा-पढ़ी के इच्छुक हो उनसे लिखा-पढ़ी कर लो, यदि तुम्हें मालूम हो कि उनमें भलाई है। और उन्हें अल्लाह ﷻ के माल में से दो, जो उसने तुम्हें प्रदान किया है। और अपनी लौंडियों को सांसारिक जीवन-सामग्री की चाह में व्यवचार के लिए बाध्य न करो, जबकि वे पाकदामन रहना भी चाहती हों। और इसके लिए जो कोई उन्हें बाध्य करेगा, तो निश्चय ही

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اللہ ﷻ کے باوجود ان کے باطن میں بھی

क्षमाशील, दयावान है



An-Noor (24:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ
 لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ
 عَلَى الْمُؤْمِنِينَ

زانی مرد بجز زانیہ یا مشرکہ عورت کے
 اور سے نکاح نہیں کرتا اور زناکار عورت
 بھی بجز زانی یا مشرک مرد کے اور سے
 نکاح نہیں کرتی اور ایمان والوں پر یہ
 حرام کر دیا گیا

ব্যভিচারী পুরুষ কেবল ব্যভিচারিণী নারী অথবা



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

মুশরিকা নারীকেই বিয়ে করে এবং ব্যভিচারিণীকে কেবল ব্যভিচারী অথবা মুশরিক পুরুষই বিয়ে করে এবং এদেরকে মুমিনদের জন্যে হারাম করা হয়েছে।

व्यभिचारी किसी व्यभिचारिणी या बहुदेववादी स्त्री से ही निकाह करता है। और (इसी प्रकार) व्यभिचारिणी, किसी व्यभिचारी या बहुदेववादी से ही निकाह करते हैं। और यह मोमिनों पर हराम है

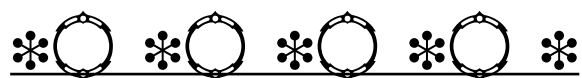
The adulterer marries not but an adulteress or a Mushrikah and the adulteress:- none marries her except an adulterer or a Mushrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolatress) or a prostitute, then surely he is either an adulterer,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻswt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

or a Mushrik (polytheist, pagan or idolater, etc.)

And the woman who agrees to marry (have a sexual relation with) a Mushrik (polytheist, pagan or idolater) or an adulterer, then she is either a prostitute or a Mushrikah (female polytheist, pagan, or idolatress, etc.)]. Such a thing is forbidden to the believers (of Islamic Monotheism). Al-Quran:(24:3)

(- Hilali and Khan-)



Al-Mumtahana (60:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ
مُهَاجِرَاتٍ فَأَمْتَحِنُوهُنَّ ۚ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ

إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ

يَحِلُّونَ لَهُنَّ وَءَاثُوهُمْ مَا أَنْقَقُوا وَلَا

جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا

ءَاتَيْتُمُوهُنَّ أَجُورَهُنَّ وَلَا تُمْسِكُوا بِعِصَمِ

الْكُوفَارِ وَسْءَلُوا مَا أَنْقَقْتُمْ وَلَيْسَ لَّوَا مَا

أَنْقَقُوا ذَلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ

وَاللَّهُ عَلِيمٌ حَكِيمٌ

اے ایمان والو! جب تمہارے پاس مومن عورتیں ہجرت کر کے آئیں تو تم ان کا امتحان لو۔ دراصل ان کے ایمان کو بخوبی جاننے والا تو اللہ ہی ہے لیکن اگر وہ تمہیں ایمان والیاں معلوم ہوں تو اب تم انہیں

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

کافروں کی طرف واپس نہ کرو، یہ ان کے لیے حلال نہیں اور نہ وہ ان کے لیے حلال ہیں، اور جو خرچ ان کافروں کا ہوا ہو وہ انہیں ادا کردو، ان عورتوں کو ان کے مہر دے کر ان سے نکاح کر لینے میں تم پر کوئی گناہ نہیں اور کافر عورتوں کی ناموس اپنے قبضہ میں نہ رکھو اور جو کچھ تم نے خرچ کیا ہو، مانگ لو اور جو کچھ ان کافروں نے خرچ کیا ہو وہ بھی مانگ لیں یہ اللہ کا فیصلہ ہے جو تمہارے درمیان کر رہا ہے، اللہ تعالیٰ بڑے علم) اور (حکمت والا ہے

মুমিনগণ, যখন তোমাদের কাছে ঈমানদার নারীরা হিজরত করে আগমন করে, তখন তাদেরকে পরীক্ষা কর। আল্লাহ তাদের ঈমান সম্পর্কে সম্যক অবগত আছেন। যদি তোমরা জান যে, তারা ঈমানদার, তবে আর তাদেরকে কাফেরদের কাছে ফেরত পাঠিও না। এরা কাফেরদের জন্যে

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

হালাল নয় এবং কাফেররা এদের জন্যে হালাল নয়। কাফেররা যা ব্যয় করেছে, তা তাদের দিয়ে দাও। তোমরা, এই নারীদেরকে প্রাপ্য মোহরানা দিয়ে বিবাহ করলে তোমাদের অপরাধ হবে না। তোমরা কাফের নারীদের সাথে দাম্পত্য সম্পর্ক বজায় রেখো না। তোমরা যা ব্যয় করেছ, তা চেয়ে নাও এবং তারাও চেয়ে নিবে যা তারা ব্যয় করেছে। এটা আল্লাহ ﷻ'র বিধান; তিনি তোমাদের মধ্যে ফয়সালা করেন। আল্লাহ ﷻ সর্বজ্ঞ প্রজ্ঞাময়।

O you who believe! When believing women come to you as emigrants, examine them, Allah ﷻ knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. But

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

give the disbelievers that (amount of money) which they have spent [as their Mahr] to them. And there will be no sin on you to marry them if you have paid their Mahr to them. Likewise hold not the disbelieving women as wives, and ask for (the return of) that which you have spent (as Mahr) and let them (the disbelievers, etc.) ask back for that which they have spent. That is the Judgement of Allah ﷻ. He judges between you. And Allah ﷻ is All-Knowing, All-Wise. Al-Quran:(60:10)

ऐ ईमान लानेवालो! जब तुम्हारे पास ईमान की दावेदार स्त्रियाँ हिजरत करके आएँ तो तुम उन्हें जाँच लिया करो। यूँ तो अल्लाह ﷻ उनके ईमान से भली-भाँति परिचित है। फिर यदि वे तुम्हें ईमानवाली मालूम हो, तो उन्हें इनकार करनेवालों (अधर्मियों) की ओर न लौटाओ।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

न तो वे स्त्रियाँ उनके लिए वैद्य है और न वे उन स्त्रियों के लिए वैद्य है। और जो कुछ उन्होंने खर्च किया हो तुम उन्हें दे दो और इसमें तुम्हारे लिए कोई गुनाह नहीं कि तुम उनसे विवाह कर लो, जबकि तुम उन्हें महर अदा कर दो। और तुम स्वयं भी इनकार करनेवाली स्त्रियों के सतीत्व को अपने अधिकार में न रखो। और जो कुछ तुमने खर्च किया हो माँग लो। और उन्हें भी चाहिए कि जो कुछ उन्होंने खर्च किया हो माँग ले। यह अल्लाह ﷻ का आदेश है। वह तुम्हारे बीच फ़ैसला करता है। अल्लाह ﷻ सर्वज्ञ, तत्वदर्शी है



Al-Mumtahana (60:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ
فَعَاقِبْتُمْ فَـأَثَوْا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ مِّثْلَ



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

مَا أَنْقَفُوا وَأَتَقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ
مُؤْمِنُونَ

اور اگر تمہاری کوئی بیوی تمہارے ہاتھ سے نکل جائے اور کافروں کے پاس چلی جائے پھر تمہیں اس کے بدلے کا وقت مل جائے تو جن کی بیویاں چلی گئی ہیں انہیں ان کے اخراجات کے برابر ادا کر دو، اور اس اللہ تعالیٰ سے ڈرتے رہو جس پر تم ایمان رکھتے ہو

তোমাদের স্ত্রীদের মধ্যে যদি কেউ হাতছাড়া হয়ে কাফেরদের কাছে থেকে যায়, অতঃপর তোমরা সুযোগ পাও, তখন যাদের স্ত্রী হাতছাড়া হয়ে গেছে, তাদেরকে তাদের ব্যয়কৃত অর্থের সমপরিমাণ অর্থ প্রদান কর এবং আল্লাহকে ভয় কর, যার প্রতি তোমরা বিশ্বাস রাখ।

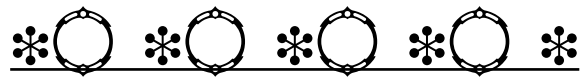
And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और यदि तुम्हारी पत्नी यो (के महों) में से कुछ तुम्हारे हाथ से निकल जाए और इनकार करनेवालों (अधर्मियों) की ओर रह जाए, फिर तुम्हारी नौबत आए, जो जिन लोगों की पत्नियों चली गई है, उन्हें जितना उन्होंने खर्च किया हो दे दो। और अल्लाह ﷻ का डर रखो, जिसपर तुम ईमान रखते हो

Al-Mumtahana (60:11)

And if any of your wives have gone from you to the disbelievers, and you have an accession (by the coming over of a woman from the other side), then pay to those whose wives have gone, the equivalent of what they had spent (on their Mahr). And fear Allah ﷻ in Whom you believe.

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



Al-Mumtahana (60:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ
عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْءًا وَلَا
يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَدَهُنَّ وَلَا
يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ
وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّ فِي مَعْرُوفٍ
فَبَايِعْهُنَّ وَأَسْتَغْفِرْ لَهُنَّ اللَّهُ إِنَّ اللَّهَ غَفُورٌ
رَّحِيمٌ



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اے پیغمبر! جب مسلمان عورتیں آپ سے ان باتوں پر بیعت کرنے آئیں کہ وہ اللہ کے ساتھ کسی کو شریک نہ کریں گی، چوری نہ کریں گی، زنا کاری نہ کریں گی، اپنی اولاد کو نہ مار ڈالیں گی اور کوئی ایسا بہتان نہ باندھیں گی جو خود اپنے ہاتھوں پیروں کے سامنے گھڑ لیں اور کسی نیک کام میں تیری بے حکمی نہ کریں گی تو آپ ان سے بیعت کر لیا کریں، اور ان کے لیے اللہ سے مغفرت طلب کریں بیشک اللہ تعالیٰ بخشنے اور معاف کرنے والا ہے

হে নবী, ঈমানদার নারীরা যখন আপনার কাছে এসে আনুগত্যের শপথ করে যে, তারা আল্লাহ ﷻর সাথে কাউকে শরীক করবে না, চুরি করবে না,

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ব্যভিচার করবে না, তাদের সন্তানদেরকে হত্যা করবে না, জারজ সন্তানকে স্বামীর ঔরস থেকে আপন গর্ভজাত সন্তান বলে মিথ্যা দাবী করবে না এবং ভাল কাজে আপনার অবাধ্যতা করবে না, তখন তাদের আনুগত্য গ্রহণ করুন এবং তাদের জন্যে আল্লাহ ﷻর কাছে ক্ষমা প্রার্থনা করুন। নিশ্চয় আল্লাহ ﷻ ক্ষমাশীল অত্যন্ত দয়ালু।

O Prophet! When believing women come to you to give you the Bai'a (pledge), that they will not associate anything in worship with Allah ﷻ, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally forging falsehood (i.e. by making illegal children belonging to their husbands), and that they will not disobey you

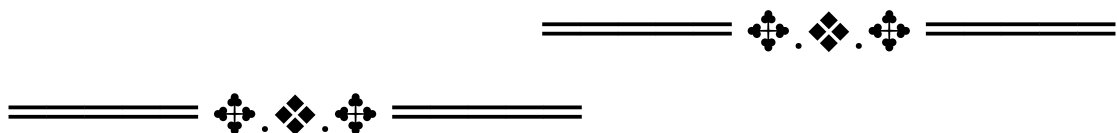
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in any Ma'ruf (Islamic Monotheism and all that which Islam ordains) then accept their Bai'a (pledge), and ask Allah ﷻ to forgive them, Verily, Allah ﷻ is Oft-Forgiving, Most Merciful.

(60:12)..Al-Quran: Translation By Hilali

ऐ नबी! जब तुम्हारे पास ईमानवाली स्त्रियाँ आकर तुमसे इसपर 'बैअत' करे कि वे अल्लाह ﷻ के साथ किसी चीज़ को साझी नहीं ठहराएँगी और न चोरी करेंगी और न व्यभिचार करेंगी, और न अपनी औलाद की हत्या करेंगी और न अपने हाथों और पैरों को बीच कोई आरोप घड़कर लाएँगी. और न किसी भले काम में तुम्हारी अवज्ञा करेंगी, तो उनसे 'बैअत' ले लो और उनके लिए अल्लाह ﷻ से क्षमा की प्रार्थना करो। निश्चय ही अत्यन्त बहुत क्षमाशील, अत्यन्त दयावान है

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

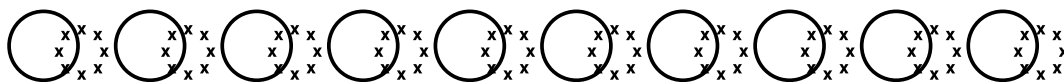


The position of women, even after women's "lib"-Equality, jeans, -booze, -cigarettes, modelling etc., appears to have not changed in qualitative aspects. ___ Ad-business, T.V, Electronic + Print Media use "the fair sex" for attracting customers. Even a Shaving Razor Ad- will carry a photo of a woman

What an irony-----

{{{-Woman gives birth to man -but man leaves her in the Shoqi Sauqi_Baazaar.}}}

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



An-Nisaa (4:129)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ

وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ الْمِيلِ

فَتَذَرُوهَا كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا

فَإِنَّ اللَّهَ كَانَ عَفُورًا رَحِيمًا

تم سے یہ تو کبھی نہ ہو سکے گا کہ
اپنی تمام بیویوں میں ہر طرح عدل
کرو، گو تم اس کی کتنی ہی خواہش



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وکوشش کر لو، اس لئے بالکل ہی ایک
کی طرف مائل ہو کر دوسری کو ادھر
لٹکتی ہوئی نہ چھوڑو اور اگر تم اص
لاح کرو اور تقویٰ اختیار کرو تو، بے
شک اللہ تعالیٰ بڑی مغفرت اور رحمت
والا ہے

You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them (by giving her more of your time and provision) so as to leave the other hanging (i.e. neither divorced nor married). And if you do justice, and do all that is right and fear Allah ﷻ by

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

keeping away from all that is wrong, then Allah ﷻ is Ever Oft-Forgiving, Most Merciful.

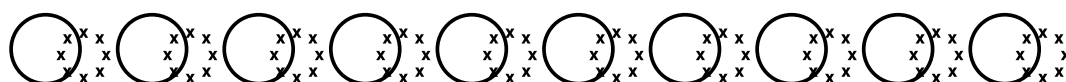
আর যদি তারা বিচ্ছিন্ন হয়, আল্লাহ ﷻ তাদের উভয়কে সমৃদ্ধ করবেন তাঁর প্রাচুর্য থেকে। আর আল্লাহ ﷻ হচ্ছেন অশেষ দাতা, পরমজ্ঞানী।

即使你們貪愛公平，你們也絕不能公平地待遇眾妻；但你們不要完全偏向所愛的，而使被疏遠的，如懸空中。如果你們加以和解，而且防備虐待，那末，真主確是至赦的，確是至慈的。

और चाहे तुम कितना ही चाहो, तुममें इसकी सामर्थ्य नहीं हो सकती कि औरतों के बीच पूर्ण रूप से न्याय कर सको। तो ऐसा भी न करो कि किसी से पूर्णरूप से फिर जाओ, जिसके परिणामस्वरूप वह ऐसी हो जाए, जैसे उसका पति खो गया हो। परन्तु यदि तुम

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

अपना व्यवहार ठीक रखो और (अल्लाह से) डरते रहो, तो निस्संदेह अल्लाह ﷻ भी बड़ा क्षमाशील, दयावान है



I remember my mother ,who was a longtime
victim of persistent male Chauvinism ,
Barbarity and Trauma..for forty long years ...
AND i could not help her ??????

This harsh memory HAUNTS me even today...



Her life was no better than the عورت { {

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Aurat...woman }}what Saher Lodhianwy aptly visualized as a song in [the film .Saadhana](1958)

औरत ने जनम दिया मर्दों को (साधना -1958)

Aurat ne janam diya mardon ko (Sadhna - 1958)

औरत ने जनम दिया मर्दों को, मर्दों ने उसे बाज़ार दिया
जब जी चाहा मसला कुचला, जब जी चाहा धुत्कार दिया ।.

तुलती है कहीं दीनारों में, बिकती है कहीं बाज़ारों में
नंगी नचवाई जाती है, ऐय्याशों के दरबारों में
ये वो बेइज्जत चीज़ है जो, बंट जाती है इज्जतदारों में
।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

मर्दों के लिए हर जुल्म रवां, औरत के लिए रोना भी
खता

मर्दों के लिए लाखों सेजें, औरत के लिए बस एक
चिता

मर्दों के लिए हर ऐश का हक, औरत के लिए जीना
भी सज़ा ।

जिन होठों ने इनको प्यार किया, उन होठों का व्योपार
किया

जिस कोख में इनका जिस्म ढला, उस कोख का
कारोबार किया

जिस तन से उगे कोपल बन कर, उस तन को
ज़लील-ओ-खार किया ।

मर्दों ने बनायीं जो रस्में, उनको हक का फरमान कहा
औरत के ज़िंदा जलने को, कुर्बानी और बलिदान कहा
किस्मत के बदले रोटी दी, और उसको भी एहसान
कहा ।

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

संसार की हर इक बेशर्मी, गुरबत की गोद में पलती है
चकलों ही में आ के रूकती है, फाकों से जो राह
निकलती है
मर्दों की हवस है जो अक्सर, औरत के पाप में ढलती
है ।

औरत संसार की इस्मत है, फिर भी तकदीर की हेटी है
अवतार पयम्बर जनती है, फिर भी शैतान की बेटी है
ये वो बदकिस्मत माँ है जो, बेटों की सेज पे लेटी है
।

Lyrics of Aurat Ne Janam Diya Mardo Ko,
Mardo Ne Use Bazaar Diya - औरत ने जन्म दिया
मर्दों को, मर्दों ने उसे बाज़ार दिया
Woman gave birth to men

And men gave her the brothel

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

To crush and trample at will

To reject and cast off at will

Woman gave birth to men...

She is weighed somewhere in dinars

And is sold somewhere in bazaars

She is made to dance naked

In the courts of the debauched Obscene

She is that dishonoured creature

Who is shared out between the honourable,

Woman gave birth to men...And they gave her
the bed

For men, every torment is acceptable

For a woman, even weeping is a crime

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

For men, there are a million beds
For a woman, there is just one pyre

For men, there is a right to every depravity
For a woman, even to live is a punishment

Woman gave birth to men...

The lips which gave them love:
They traded those very lips

The womb in which their bodies were formed:
They reduced that womb to mere merchandise

The body from which they grew, like buds:
They shamed and abased that body

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Woman gave birth to men...

The customs that men created
Were given the name of rights

The burning alive of a woman
Was decreed to be sacrifice

In return for purity she was given bread
And even that was called a favour

Woman gave birth to men...

Every disgrace in this world
Is nurtured in the lap of hardship

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

The path that begins in hunger
Leads inevitably to the brothel

It is often the lust of men
That takes shape in the sin of women

Woman gave birth to men...

Woman is the destiny of the world
But she is still the one abased by fate

She bears reincarnations and prophets
But she is still the Devil's daughter

This is that ill-fated mother
Who lies on the bed of her sons

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Alas! Woman gave birth to men...



The Goebbelistic shitswastok Racist tirade to malign the Muslims as a whole -is nothing but wishing them to vanish away /// to migrate elsewhere.....



To circumvent the LAW, and to escape the legal consequences, many already MARRIED nonmuslims, have conveniently "converted" and got away with their prized catches..and continued to live in their Former Waythey never learnt nor practiced the tenets of the accepted new religion.....A clear case of

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

misuse of one act of law to escape legal
prosecution.....

for an example : An idli eating ,Never Married
south indian Amman and a Already married
(Well experienced+having offspring)Parratha
eating virile Punjabi ---they conspired against
the Law -Both non-muslims-went to some
place in...and got themselves" Converted
".....and married , flourished -produced chidren
.etc..successfully circumvented the law

LOVE LASTS FOR EVER ..

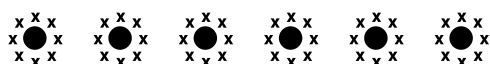
LUST AND INFATUATION EVOPORATE
QUICKLYoh dhai din na nadchalree kodthi
malmaaldi....

REsULT-rolled hold Amman is living separately
relishing chakravarthy freedom laced with
Sambar +++ Namma Naattu wadai,idly

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

,dosai,oothappam,,.

Abba has his own way...back to the old is gold punjabi(((Chenga)))pavillion enjoying family life with his grownup,blownup oldie kiddies..



the darkside of the silverscreenis both ...r.. in the public dominion as makers of law -teaching the public Notionalism -and the need to follow the

Law ...▲▲▲▲▲▲▲▲

_____(★)_____
 _____(★)_____
 _____(★)_____

Names of A few



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻswt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

personalities involved in
 Loov Jihad ---they
 were/are Respectable
 People in the SOCIETY...
 still many more go
 unnoticed...

_____(★)_____
 _____(★)_____
 _____(★)_____

Rajputri JODHA BAI +
 AKBAR SHAHENSHA

Ganpat Lal Bhatto + Shamshad Begum



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Anil Biswas + Mehrunnissa (she was deserted)

Pushpa devi + Justice HIDAAYATULLA

Sushila Charak + Salim Khan

Helen + Salim Khan

Subhalaxmi + Wilayat Khan

SHAHRUKH KHAN + Gauri

AmerKhan + Kiran Rao

Sunil Dutt .+ Nargis

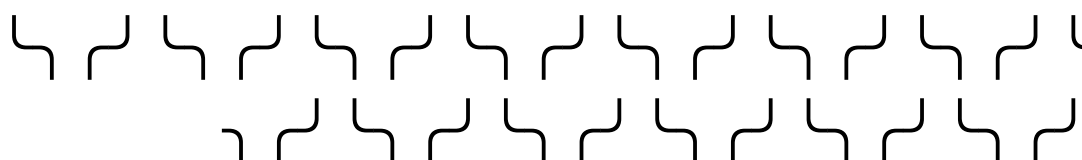
Kishore Kumar + Madhubala.



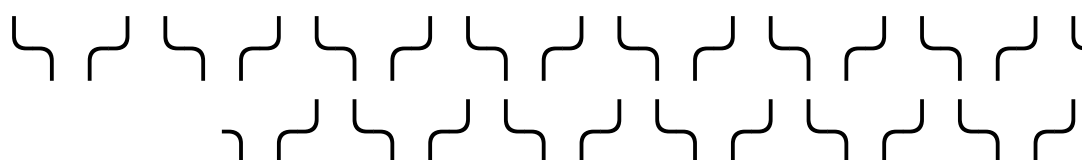
And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻswt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

_____ (★) _____
 _____ (★) _____
 _____ (★) _____

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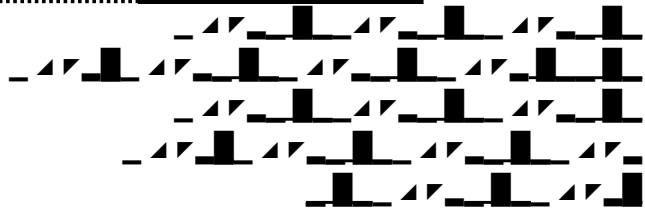


To clap - Two hands are required ..
 Two adults of different gender -marrying -is
 perfectly LEGAL-
 WHY SHOULD OTHERS WITH OUT any Legal
 LOCUS STANDI make an issue of it...



Jiddujahilu-Nissarudu ■ ■ ■ ■ ■ ■ ■

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻswt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



Oh ! Tyrant Islamophobic
Oppressors of Muslims
anywhere on the face of this
wide Eretz.....
FEAR ALMIGHTY
ALLAAHU. ﷻ SWT.....AND
Beware of the Undefendable
Ever Engulfing Divine Wrath

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Word of Allaahu. ﷻ swt is the Loftiest.

Al-Burooj (85:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ
يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ عَذَابُ
الْحَرِيقِ

যারা মুমিন পুরুষ ও নারীকে নিপীড়ন করেছে,

অতঃপর তওবা করেনি, তাদের জন্যে আছে

জাহান্নামের শাস্তি, আর আছে দহন যন্ত্রণা,

Verily, those who put into trial the believing
men and believing women (by torturing them

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

and burning them), and then do not turn in repentance, (to Allah ﷻ), will have the torment of Hell, and they will have the punishment of the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आजमाईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है

بیشک جن لوگوں نے مسلمان مردوں اور عورتوں کو ستایا پھر توبہ بھی)

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

نہ کی تو ان کے لئے جہنم کا عذاب

ہے اور جلنے کا عذاب ہے

r/85/10

Hud (11:90)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي

رَحِيمٌ وَدُودٌ

আর তোমাদের পালনকর্তার কাছে মার্জনা চাও

এবং তাঁরই পানে ফিরে এসো নিশ্চয়ই আমার

পরওয়ারদেগার খুবই মেহেরবান অতিস্নেহময়।

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

"And ask forgiveness of your Lord and turn unto Him in repentance. Verily, my Lord ﷻ is Most Merciful, Most Loving."

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ। मेरा रब तो बड़ा दयावन्त, बहुत प्रेम करनेवाला है।"

تم اپنے رب سے استغفار کرو اور اس کی طرف توبہ کرو، یقین مانو کہ میرا رب بڑی مہربانی والا اور بہت محبت کرنے والا ہے

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Ar-Room (30:43)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ
يَوْمٌ لَا مَرَدَّ لَهُ مِنْ اللَّهِ يَوْمَئِذٍ يَصْدَعُونَ

যে দিবস আল্লাহর পক্ষ থেকে প্রত্যাহুত হবার নয়,
সেই দিবসের পূর্বে আপনি সরল ধর্মে নিজেকে
প্রতিষ্ঠিত করুন। সেদিন মানুষ বিভক্ত হয়ে পড়বে।

So set you (O Muhammad SAW) your face to
(the obedience of Allah ﷻ, your Lord) the
straight and right religion (Islamic

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Monotheism), before there comes from Allah ﷻ a Day which none can avert it. On that Day men shall be divided [(in two groups), a group in Paradise and a group in Hell].

अतः तुम अपना रुख सीधे व ठीक धर्म की ओर जमा दो, इससे पहले कि अल्लाह की ओर से वह दिन आ जाए जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो जाएँगे

پس آپ اپنا رخ اس سچے اور سیدھے
دین کی طرف ہی رکھیں قبل اس کے کہ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وہ دن آجائے جس کا ٹل جانا اللہ تعالیٰ
کی طرف سے ہے ہی نہیں، اس دن سب
متفرق ہو جائیں گے

Al-Furqaan (25:65)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ
جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের
কাছ থেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয়
এর শাস্তি নিশ্চিত বিনাশ;

And those who say: "Our Lord! Avert from us

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

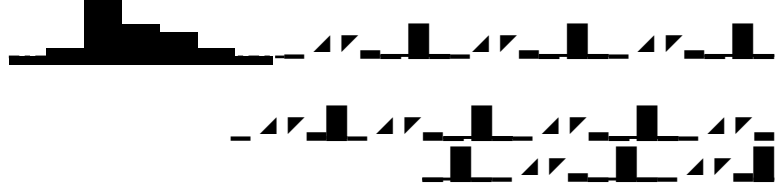
the torment of Hell. Verily! Its torment is ever
an inseparable, permanent punishment."

जो कहते हैं कि "ऐ हमारे रब! जहन्नम की यातना को
हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर
रहनेवाली है

اور جو یہ دعا کرتے ہیں کہ اے ہمارے
پروردگار! ہم سے دوزخ کا عذاب پرے ہی
پرے رکھ، کیونکہ اس کا عذاب چمٹ
جانے والا ہے



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



రసూలుల్లాహ్.స.అ.స.-కా'ఫ్ఫతల్-లిన్నాసి-టోటల్-హోల్ మొత్తంగ

సరిపడతారు సమస్త మానవాళికి!

ఆయనే స.అ.స.-- బషీరు- నజీరు- దాఈ ఇలా రబ్బీహీ,

సిరాజు-మునీరు-షాఫీ, షైగా

రహమతుల్లిల్ఆలమీన-ఆయనచేతినీళ్ళు తాగాలనుకొనే వాళ్ళు

షిర్క్-బిద్ఆత్,ఖురా'ఫాతు-ముష్ఠిరిక',మునాఫి'క మూకలకు

బహుదూరంలో వుండాలే!!!

లేనిచో షి'ఫాఅతు దొరకదు !!!

ఆతర్వాత ఆదౌర్బాగ్యున్ని ఆదుకొనగల బండితుండ్లూ,

ముర్షదులూ,ఆమిలులూ,షాఫీలూ, ఖైర్హవాలూ,

గౌసులూ,దాతాలూ,ముష్కిలు ఖుషాలూ,దస్తుగీరులూ,యెవడూ

వుండటాని వీలులేదే!!!!

ఇగ వేరే గురువులు - ముర్షదులు, మతిభ్రమణకులూ, వగైరాలు

అనవసరం!!!

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

- నబీలూ రసూలులూ వినిపించలేని ముర్దాలు నా కోరికలను

తీర్చగలవా? ఇంతకు మించిన గొంతెమకోరిక వేరే వుందా?

ఆయన-స.అ.స.- చల్తా ఫి'రతా నమూనా హై 'కుర్ఆన్'కా!

యేమి తక్కువాయెనని బొందలగడ్డలకు పోతున్నాను!!

ఇటూ అటూ ఇల్తపాతు చేస్తున్నాను!!!

నేన్నేసే సలాతులూ, నేనిచ్చే కుర్బానీ,

నాబతుకూ, నాసామా-నాసర్వస్వం అల్లాహు.జిల్లజలాలహూ

వారికే-అని నమ్మాలి!అలా బతకాలే!

ఇన్ను సలాతీ వ నుసుకీ వ మహ్మాయ,వ మమాతీ లిల్లాహి

రబ్బిల్ ఆలమీన" Al-An'aam (6:162)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنْ صَلَاتِي وَتُسْكَى وَمَحْيَايَ وَمَمَاتِي لِلَّهِ

رَبِّ الْعَالَمِينَ

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना और मेरा

मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

Say: "Truly, my prayer and my service of sacrifice,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

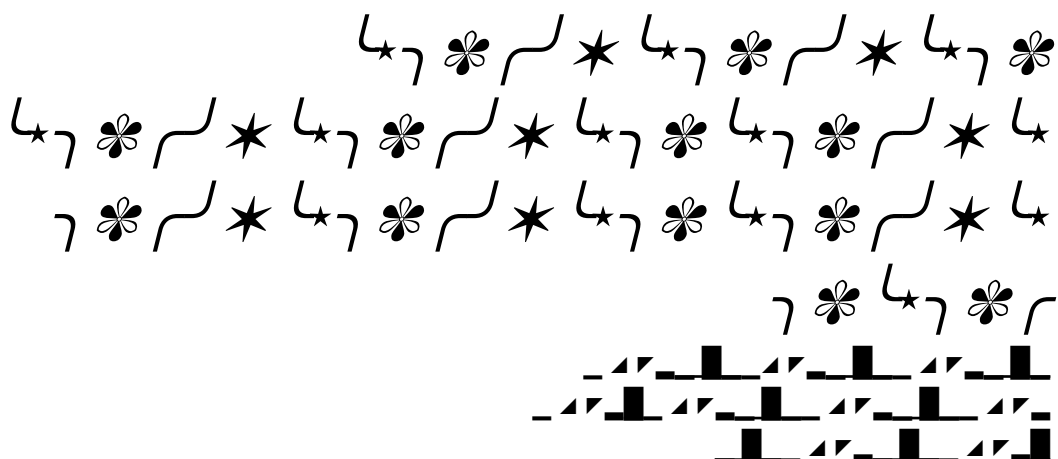
my life and my death, are (all) for Allah, the

Cherisher of the Worlds:

আপনি বলুনঃ আমার নামায, আমার কোরবানী এবং আমার
জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

/6/162

- అని గుర్తించుకోవాలే!!!



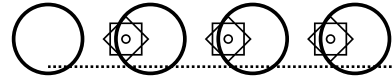
Commands of Allaahu.swt. ﷻ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



True Muslims---

قَدْ أَفْلَحَ الْمُؤْمِنُونَ



بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

Commands of Allaahu.swt. ﷻ

Al-Muminoon (23:1)

قَدْ أَفْلَحَ الْمُؤْمِنُونَ

Al-Muminoon (23:1)

یقیناً ایمان والوں نے فلاح حاصل کرلی

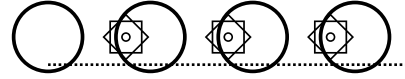
মুমিনগণ সফলকাম হয়ে গেছে,



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

The believers must (eventually) win through,-

सफल हो गए ईमानवाले,



Al-Muminoon (23:2)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ

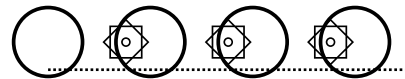
Al-Muminoon (23:2)

﴿لَا تَمْلِكُ﴾ نَا رے بابا ناجو اپنی ص
میں خشوع کرتے ہیں

যারা নিজেদের সলা:-মলাত: (নামাযে) বিনয়-নম্র;

Those who humble themselves in their prayers;

जो अपनी सला: (नमाज) में विनम्रता अपनाते हैं;



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Al-Muminoon (23:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ هُمْ عَنْ اللَّغْوِ مُعْرِضُونَ
جو لغویات سے منہ موڑ لیتے ہیں

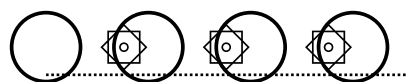
যারা অনর্থক কথা-বার্তায় নিলিপ্ত,

Who avoid vain talk;

और जो फुजूल-व्यर्थ बातों से पहलू बचाते हैं;

/23/3

Commands of Allaahu.swt. ﷻ



Al-Muminoon (23:4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

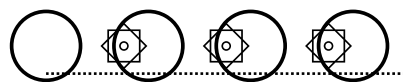
جو زکوٰۃ ادا کرنے والے ہیں

যারা যাকাত দান করে থাকে

Who are active in deeds of charity;

और जो ज़कात अदा करते हैं;

/23/4



Al-Muminoon (23:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ هُمْ لِأَقْرَبِهِمْ حَفِظُونَ

جو اپنی شرمگاہوں کی حفاظت کرنے والے ہیں

এবং যারা নিজেদের যৌনাঙ্গকে সংযত রাখে।

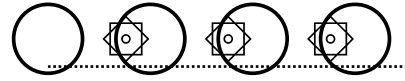
Who abstain from fornicatory sex,



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और जो अपने गुप्तांगों की रक्षा करते हैं-

/23/5



Al-Muminoon (23:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ

فَأْتَهُمْ غَيْرَ مَلُومِينَ

بجز اپنی بیویوں اور ملکیت کی لونڈیوں
لامتیوں میں سے نہیں کے یقیناً یہ م
ہیں.....

তবে তাদের স্ত্রী ও মালিকানাভুক্ত দাসীদের ক্ষেত্রে
সংযত না রাখলে তারা তিরস্কৃত হবে না।

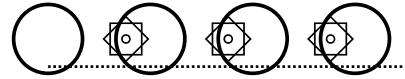
Except with those joined to them in the

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

marriage bond, or (the captives) whom their right hands possess,- for (in their case) they are free from blame,

सिवाय इस सूरत के कि अपनी पत्नि यों या लौंडियों के पास जाएँ कि इसपर वे निन्दनीय नहीं है

/23/6



Al-Muminoon (23:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ

فَمَنْ أَتَّبَعِي وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ

الْعَادُونَ

جو اس کے سوا کچھ اور چاہیں وہی حد سے تجاوز کر جانے والے ہیں

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

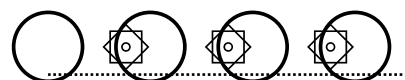
অতঃপর কেউ এদেরকে ছাড়া অন্যকে কামনা
করলে তারা সীমালংঘনকারী হবে।

But those whose desires exceed those limits
are transgressors;-

परन्तु जो कोई इसके अतिरिक्त कुछ और चाहे तो ऐसे
ही लोग सीमा उल्लंघन करनेवाले है।-

/23/7

Commands of Allaahu.swt.



Al-Muminoon (23:8)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رِعُونَ

جو اپنی امانتوں اور وعدے کی حفاظت



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

کرنے والے ہیں

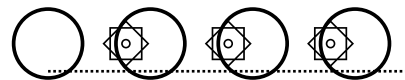
এবং যারা আমানত ও অঙ্গীকার সম্পর্কে হুশিয়ার
থাকে।

Those who faithfully observe their trusts and
their covenants;

और जो अपनी अमानतों और अपनी प्रतिज्ञा का ध्यान
रखते हैं;

/23/8

Commands of Allaahu.swt.



Al-Muminoon (23:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ هُمْ عَلَىٰ صَلَوَاتِهِمْ يُحَافِظُونَ



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

جو اپنی صلوات
نمازوں
کی نگہبانی کرتے ہیں

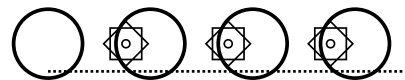
এবং যারা তাদের মলাত: (নামাযে)
(নামাযসমু) হের খবর রাখে।

And who (strictly) guard their prayers;-

और जो अपनी सलातों (नमाज)
नमाजों की रक्षा करते हैं;

/23/9

Commands of Allaahu.swt.



Al-Muminoon (23:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أُولَئِكَ هُمُ الْوَارِثُونَ

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

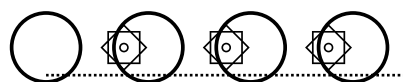
یہی وارث ہیں

তরাই উত্তরাধিকার লাভ করবে।

These will be the heirs,

वही वारिस होने वाले है

/23/10



Al-Muminoon (23:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ

جو فردوس کے وارث ہوں گے جہاں وہ ہمیشہ رہیں گے

তারা শীতল ছায়াময় উদ্যানের উত্তরাধিকার লাভ

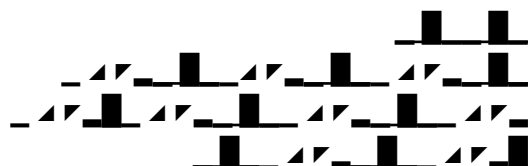
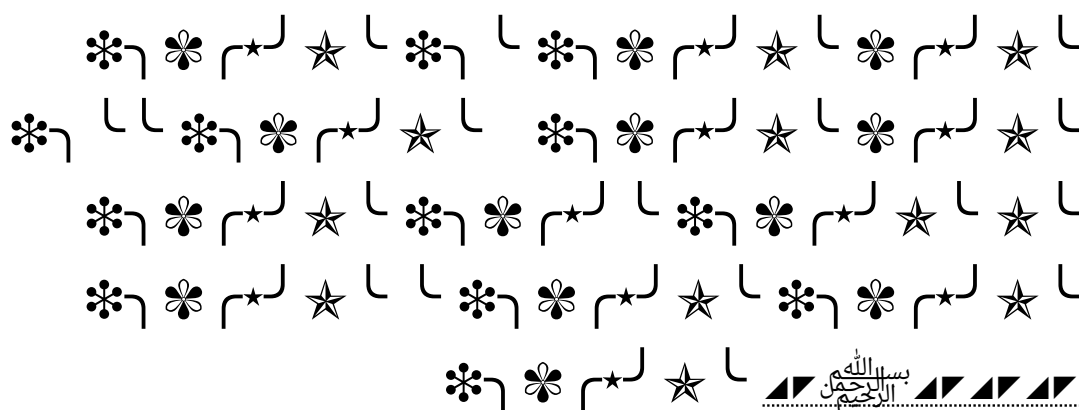
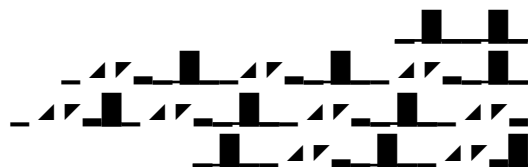
And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

করবে। তারা তাতে চিরকাল থাকবে।

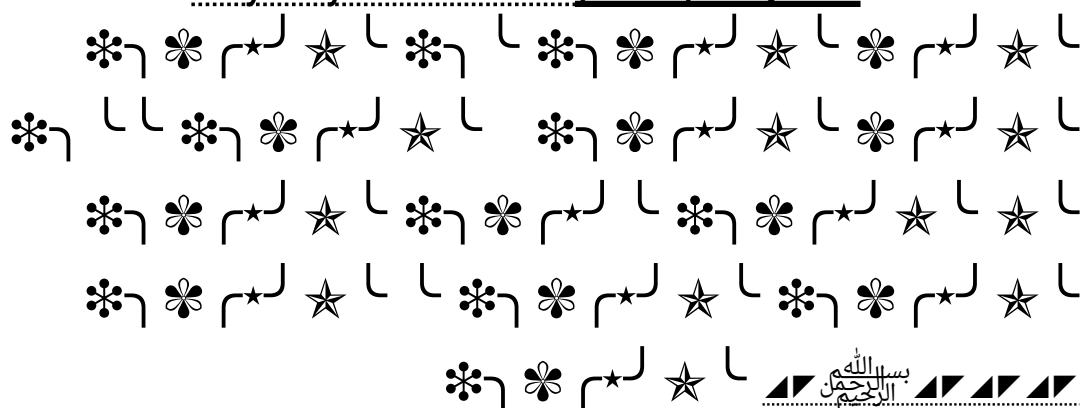
Who will inherit Paradise: they will dwell therein (for ever).

जो फिरदौस की विरासत पाएँगे। वे उसमें सदैव रहेंगे

/23/11



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



▲▲▲▲

-----রহমান-এর
বান্দা---Ibaadur-Rahmaani

▲The Servants of (Allaah)▼ عباد الرحمن

▲रहमान के (प्रिय) बन्दे▼

▲▲▲

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:63)



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ
هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

Al-Furqaan (25:63)

رحمن کے) سچے (بندے وہ ہیں جو زمین
پر فروتنی کے ساتھ چلتے ہیں اور جب
بے علم لوگ ان سے باتیں کرنے لگتے ہیں
تو وہ کہہ دیتے ہیں کہ سلام ہے

রহমান-এর বান্দা তারাই, যারা পৃথিবীতে নম্রভাবে
চলাফেরা করে এবং তাদের সাথে যখন মুখরা
কথা বলতে থাকে, তখন তারা বলে, সালাম।

And the servants of (Allaah) Most Gracious are
those who walk on the earth in humility, and
when the ignorant address them, they say,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

"Peace!";

रहमान के (प्रिय) बन्दें वहीं है जो धरती पर नम्रतापूर्वक चलते है और जब जाहिल उनके मुँह आएँ तो कह देते है, "तुमको सलाम!"

25/63

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:64)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَمًا

Al-Furqaan (25:64)

اور جو اپنے رب کے سامنے سجدے اور قیام کرتے ہوئے راتیں گزار دیتے ہیں

এবং যারা রাত্রি যাপন করে পালনকর্তার উদ্দেশ্যে সেজদাবনত হয়ে ও দন্ডায়মান হয়ে;

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Those who spend the night in adoration of
their Lord prostrate and standing;

जो अपने रब के आगे सजदे में और खड़े रातें गुज़ारते
हैं;
25/64;

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:65)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ
جَهَنَّمَ إِنَّا عَذَابُهَا كَانَ غَرَامًا

Al-Furqaan (25:65)

اور جو یہ دعا کرتے ہیں کہ اے ہمارے
!! رب پروردگار

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

جہنم سے دوزخ

کا عذاب پرے ہی پرے رکھ، کیونکہ اس
کا عذاب چمٹ جانے والا ہے

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের
কাছ থেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয়
এর শাস্তি নিশ্চিত বিনাশ;

Those who say, "Our Lord! avert from us the
Wrath of Hell, for its Wrath is indeed an
affliction grievous,-

जो कहते हैं कि "ऐ हमारे रब! जहन्नम की यातना को
हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर
रहनेवाली है

/25/65

Commands of Allaahu.swt.

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Al-Furqaan (25:66)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

Al-Furqaan (25:66)

بے شک وہ ٹھہرنے اور رہنے کے لحاظ سے
بدترین جگہ ہے

বসবাস ও অবস্থানস্থল হিসেবে তা কত নিকৃষ্ট
জায়গা।

"Evil indeed is it as an abode, and as a place to
rest in";

निश्चय ही वह जगह ठहरने की दृष्टि! से भी बुरी है
और स्थान की दृष्टि से भी

25/66;

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا

وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

Al-Furqaan (25:67)

اور جو خرچ کرتے وقت بھی نہ تو
اسراف کرتے ہیں نہ بخیلی، بلکہ ان
دونوں کے درمیان معتدل طریقے پر خرچ
کرتے ہیں

এবং তারা যখন ব্যয় করে, তখন অযথা ব্যয় করে
না কৃপণতাও করে না এবং তাদের পন্থা হয়
এতদুভয়ের মধ্যবর্তী।

Those who, when they spend, are not

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

extravagant and not niggardly, but hold a just (balance) between those (extremes);

जो खर्च करते हैं तो न अपव्यय करते हैं और न ही तंगी से काम लेते हैं, बल्कि वे इनके बीच मध्यमार्ग पर रहते हैं

/25/67;

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا ءَاخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

Al-Furqaan (25:68)

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اور

اللہ کے ساتھ کسی دوسرے معبود کو
نہیں پکارتے اور کسی ایسے شخص کو
جسے قتل کرنا اللہ تعالیٰ نے منع کر دیا
ہو وہ بجز حق کے قتل نہیں کرتے، نہ
وہ زنا کے مرتکب ہوتے ہیں اور جو کوئی
یہ کام کرے وہ اپنے اوپر سخت وبال
لائے گا

এবং যারা আল্লাহর ﷻ সাথে অন্য উপাস্যের
এবাদত করে না, আল্লাহ ﷻ যার হত্যা অবৈধ
করেছেন, সঙ্গত কারণ ব্যতীত তাকে হত্যা করে না
এবং ব্যভিচার করে না। যারা একাজ করে, তারা
শাস্তির সম্মুখীন হবে।

Those who invoke not, with Allaahu.swt,
any other god, nor slay such life as
Allaahu.swt, has made sacred except for

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

just cause, nor commit fornication; - and any that does this (not only) meets punishment.

जो अल्लाह ﷻ के साथ किसी दूसरे इष्ट-पूज्य को नहीं पुकारते और न नाहक किसी जीव को जिस (के क़त्ल) को अल्लाह ﷻ ने हराम किया है, क़त्ल करते हैं। और न वे व्यभिचार करते हैं - जो कोई यह काम करे तो वह गुनाह के वबाल से दोचार होगा

/25/68.

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:69)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يُضَعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَيَخْلُدُ

فِيهِ مُهَاتًا

Al-Furqaan (25:69)

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اسے قیامت کے دن دوہرا عذاب کیا جائے گا اور وہ ذلت و خواری کے ساتھ ہمیشہ اسی میں رہے گا

কেয়ামতের দিন তাদের শাস্তি দ্বিগুন হবে এবং তথায় লাঞ্চিত অবস্থায় চিরকাল বসবাস করবে।

(But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy,-

क्रियामत के दिन उसकी यातना बढ़ती चली जाएगी॥
और वह उसी में अपमानित होकर स्थायी रूप से पड़ा रहेगा
/25/69-

Commands of Allaahu.swt.

Al-Furqaan (25:70)



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَالِحًا
فَأُولَئِكَ يَبْدِلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ
اللَّهُ غَفُورًا رَحِيمًا

सिवाय उसके जो पलट आया और ईमान लाया और अच्छा कर्म किया, तो ऐसे लोगों की

Al-Furqaan (25:70)

سوائے ان لوگوں کے جو توبہ کریں اور
ایمان لائیں اور نیک کام کریں، ایسے
لوگوں کے گناہوں کو اللہ تعالیٰ نیکیوں
سے بدل دیتا ہے،
اللہ

بخشنے والا مہربانی کرنے والا ہے

কিন্তু যারা তওবা করে বিশ্বাস স্থাপন করে এবং

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

সংকর্ম করে, আল্লাহ ﷻ তাদের গোনাহকে পুণ্য
দ্বারা পরিবর্তন করে এবং দেবেন। আল্লাহ ﷻ
ক্ষমাশীল, পরম দয়ালু।

Unless he repents, believes, and works
righteous deeds, for Allaahu.swt. will
change the evil of such persons into good, and
Allaahu.swt. is Oft-Forgiving, Most
Merciful,

सिवाय उसके जो पलट आया और ईमान लाया और
अच्छा कर्म किया, तो ऐसे लोगों की बुराइयों को
अल्लाह ﷻ भलाइयों से बदल देगा। और अल्लाह ﷻ है
भी अत्यन्त क्षमाशील, दयावान
/25/70

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:71)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى
اللَّهِ مَتَابًا

Al-Furqaan (25:71)

اور جو شخص توبہ کرے اور نیک عمل
کرے وہ تو حقیقتاً (لہ تعالیٰ کی طرف
سچا رجوع کرتا ہے

যে তওবা করে ও সংকর্ম করে, সে ফিরে আসার
স্থান আল্লাহ ﷻ-র দিকে ফিরে আসে।

And whoever repents and does good has truly
turned to Allaahu.swt with an (acceptable)
conversion;-

और जिसने तौबा की और अच्छा कर्म किया, तो निश्चय
ही वह अल्लाह ﷻ की ओर पलटता है, जैसा कि

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

पलटने का हक है

/25/71-

Commands of Allaahu.swt.

Al-Furqaan (25:72)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا

بِاللَّغْوِ مَرُّوا كِرَامًا

Al-Furqaan (25:72)

اور جو لوگ جھوٹی گواہی نہیں دیتے اور
جب کسی لغو چیز پر ان کا گزر ہوتا ہے
تو شرافت سے گزر جاتے ہیں

এবং যারা মিথ্যা কাজে যোগদান করে না এবং
যখন অসার ক্রিয়াকর্মের সম্মুখীন হয়, তখন মান
রক্ষার্থে ভদ্রভাবে চলে যায়।

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance);

जो किसी झूठ और असत्य में सम्मिलित नहीं होते और जब किसी व्यर्थ के कामों के पास से गुज़रते हैं, तो श्रेष्ठतापूर्वक गुज़र जाते हैं,
/25/72

Commands of Allaahu.swt.

Al-Furqaan (25:73)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا
عَلَيْهَا صُمًّا وَعُمْيَانًا

Al-Furqaan (25:73)

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اور جب انہیں ان کے رب کے کلام کی
آیتیں سنائی جاتی ہیں تو وہ اندھے بہرے
ہو کر ان پر نہیں گرتے۔

এবং যাদেরকে তাদের পালনকর্তার আয়াতসমূহ
বোঝানো হলে তাতে অন্ধ ও বধির সদৃশ আচরণ
করে না।

Those who, when they are admonished with
the Signs of their Lord ﷻ, droop not down at
them as if they were deaf or blind;

जो ऐसे हैं कि जब उनके रब की आयतों के द्वारा उन्हें
याददिहानी कराई जाती है तो उन (आयतों) पर वे अंधे
और बहरे होकर नहीं गिरते।

25/73

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:74)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Al-Furqaan (25:74)

اور یہ دعا کرتے ہیں کہ اے

Rabbi

پروردگار

! تو ہمیں ہماری بیویوں اور اولاد سے
آنکھوں کی ٹھنڈک عطا فرما اور ہمیں
پرہیزگاروں کا پیشوا بنا

এবং যারা বলে, হে আমাদের পালনকর্তা, আমাদের
স্ত্রীদের পক্ষ থেকে এবং আমাদের সন্তানের পক্ষ থেকে
আমাদের জন্যে চোখের শীতলতা দান কর এবং
আমাদেরকে মুতাকীদের জন্যে আদর্শস্বরূপ কর।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

And those who pray, "Our Lord! ﷻ

Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous."

और जो कहते है, "ऐ हमारे रब! हमें हमारी अपनी पत्नियों और हमारी संतान से आँखों की ठंडक प्रदान कर और हमें डर रखनेवालों का नायक बना दे।"

25/74 ."

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:75)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا

Al-Furqaan (25:75)

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

یہی وہ لوگ ہیں جنہیں ان کے صبر کے
بدلے جنت کے بلند و بالا خانے دیئے جائیں
لامگے جہاں انہیں دعا سے
پہنچایا جائے گا

তাদেরকে তাদের সবরের প্রতিদানে জান্নাতে কক্ষ
দেয়া হবে এবং তাদেরকে তথায় দোয়া ও সালাম
সহকারে অভ্যর্থনা করা হবে।

Those are the ones who will be rewarded with
the highest place in heaven, because of their
patient constancy: therein shall they be met
with salutations and peace,

यही वे लोग है जिन्हें, इसके बदले में कि वे जमे रहे,
उच्च भवन प्राप्त होगा, तथा ज़िन्दाबाद और सलाम से
उनका वहाँ स्वागत होगा

Commands of Allaahu.swt. ﷻ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Al-Furqaan (25:76)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

خَلْدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

Al-Furqaan (25:76)

اس میں یہ ہمیشہ رہیں گے، وہ بہت
ہی اچھی جگہ اور عمدہ مقام ہے

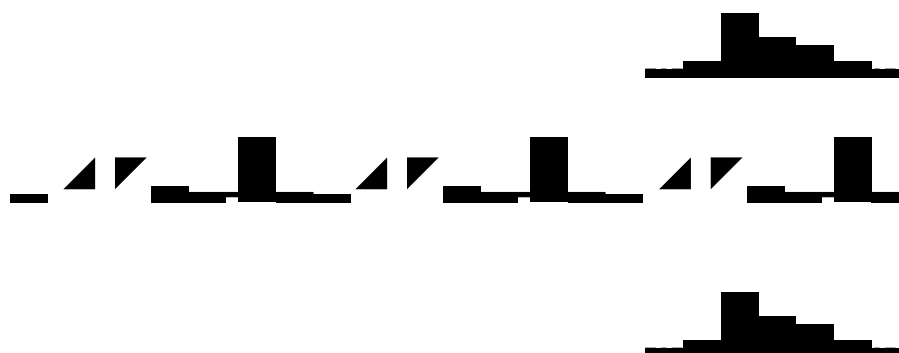
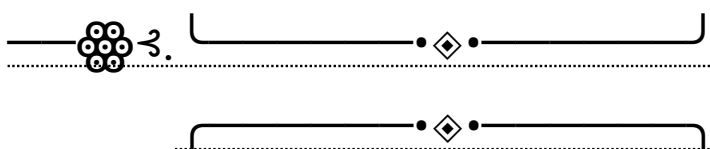
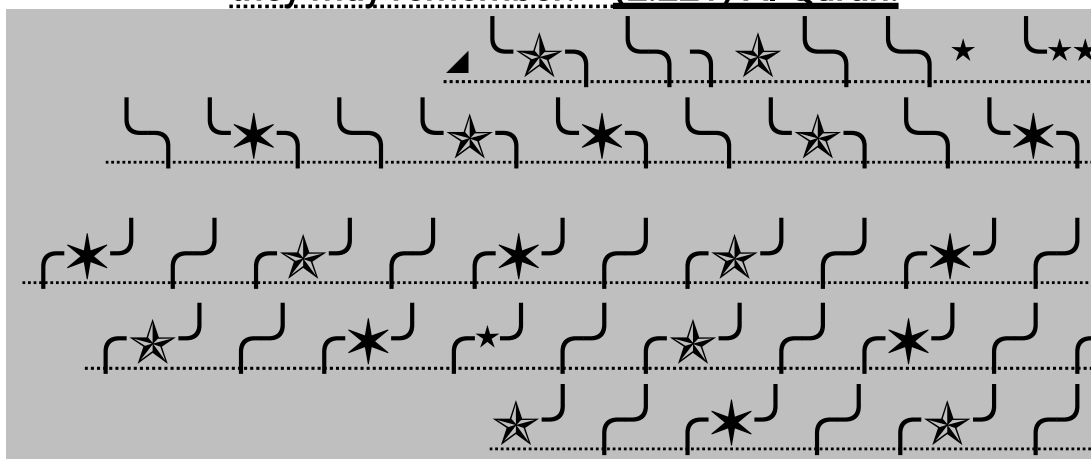
তথায় তারা চিরকাল বসবাস করবে। অবস্থানস্থল
ও বাসস্থান হিসেবে তা কত উত্তম।

Dwelling therein;- how beautiful an abode and
place of rest!

वहाँ वे सदैव रहेंगे। बहुत ही अच्छी है वह ठहरने की
जगह और स्थान;...../25/76



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



Al-Maaida (5:44)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَتُورٌ يَحْكُمُ بِهَا

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ هَادُوا

وَالرَّبَّنِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ

اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ

وَأَخْشَوْنَ وَلَا تَشْتَرُوا بِآيَتِي ثَمَنًا قَلِيلًا

وَمَنْ لَمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ

الْكَاذِبُونَ

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार अल्लाहवाले और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी आयतों के बदले

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फैसला न करें, जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी है

আমি তওরাত অবতীর্ণ করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহ ﷻ এর আজ্ঞাবহ পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইহুদীদেরকে ফয়সালা দিতেন। কেননা, তাদেরকে এ খোদায়ী গ্রন্থের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং তাঁরা এর রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমূল্যে গ্রহণ করো না, যেসব লোক আল্লাহ ﷻ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করে না, তারাই কাফের।

ہم نے تورات نازل فرمائی ہے جس میں

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ہدایت و نور ہے، یہودیوں میں اسی تورات

کے ساتھ اللہ تعالیٰ کے ماننے والے انبیاء

(علیہم السلام) اور اہل اللہ اور علما

فیصلے کرتے تھے کیونکہ انہیں اللہ کی

اس کتاب کی حفاظت کا حکم دیا گیا

تھا۔ اور وہ اس پر اقراری گواہ تھے اب

تمہیں چاہیئے کہ لوگوں سے نہ ڈرو اور

صرف میرا ڈر رکھو، میری آیتوں کو

تھوڑے تھوڑے مول پر نہ بیچو، جو لوگ

اللہ کی اتاری ہوئی وحی کے ساتھ

فیصلے نہ کریں وہ) پورے اور پختہ)

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

کافر ہیں

It was We ﷻ who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah ﷻ' s will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allah' ﷻ s book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah ﷻ hath revealed, they are (no better than) Unbelievers.

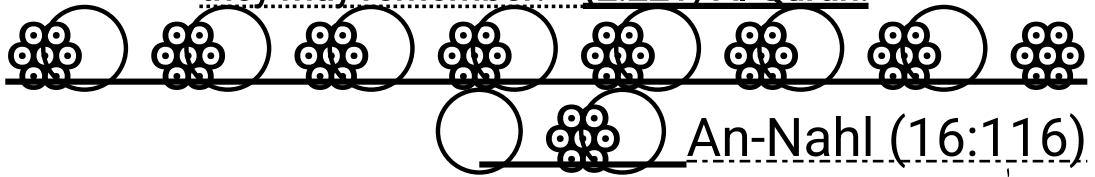
.....5/44



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And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:



بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا
حَلَلٌ وَهَذَا حَرَامٌ لِّتَقْتَرُوا عَلَى اللَّهِ الْكَذِبَ
إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا
يُفْلِحُونَ

और अपनी ज़बानों के बयान किए हुए झूठ के आधार पर यह न कहा करो, "यह हलाल है और यह हराम है," ताकि इस तरह अल्लाह पर झूठ आरोपित करो। जो लोग अल्लाह ﷻ से सम्बद्ध करके झूठ घड़ते है, वे कदापि सफल होनेवाले नहीं

তোমাদের মুখ থেকে সাধারণতঃ যেসব মিথ্যা বের হয়ে আসে তেমনি করে তোমরা আল্লাহর বিরুদ্ধে



And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

মিথ্যা অপবাদ আরোপ করে বল না যে, এটা হালাল এবং ওটা হারাম। নিশ্চয় যারা আল্লাহ ﷻ র বিরুদ্ধে মিথ্যা আরোপ করে, তাদের মঙ্গল হবে না।

کسی چیز کو اپنی زبان سے جھوٹ موٹ نہ کہہ دیا کرو کہ یہ حلال ہے اور یہ حرام ہے کہ اللہ پر جھوٹ بہتان باندھ لو، سمجھ لو کہ اللہ تعالیٰ پر بہتان بازی کرنے والے کامیابی سے محروم ہی رہتے ہیں

But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah ﷻ. For those who ascribe false things to

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Allah, ﷻ will never prosper.



Al-Maaida (5:63)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَوْلَا يَنْهَاهُمْ رَبِّيُونَ وَالْأَخْبَارُ عَنْ قَوْلِهِمْ
الْإِثْمَ وَأَكْلَهُمُ السُّحْتَ لِيُثْسَ مَا كَانُوا
يَصْنَعُونَ

उनके सन्त और धर्मज्ञाता उन्हें गुनाह की बात बकने
और हराम खाने से क्यों नहीं रोकते? निश्चय ही बहुत
बुरा है जो काम वे कर रहे हैं

দরবেশ ও আলেমরা কেন তাদেরকে পাপ কথা
বলতে এবং হারাম ভক্ষণ করতে নিষেধ করে না?
তারা খুবই মন্দ কাজ করছে।



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

انہیں ان کے عابد و عالم جھوٹ باتوں کے
 کہنے اور حرام چیزوں کے کھانے سے
 کیوں نہیں روکتے، بے شک برا کام ہے جو
 یہ کر رہے ہیں

Why do not the rabbis and the doctors of Law
 forbid them from their (habit of) uttering sinful
 words and eating things forbidden? Evil indeed
 are their works.

.....5/63



At-Tawba (9:31)

بِسْمِ اللَّهِ
 الرَّحْمَنِ
 الرَّحِيمِ

أَتَّخَذُوا أَحْبَارَهُمْ وَرُهَبَانَهُمْ أَرْبَابًا مِّن دُونِ



And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اللَّهُ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا

لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا هُوَ سُبْحَنَهُ

عَمَّا يُشْرِكُونَ

उन्होंने अल्लाह ﷻ से हटकर अपने धर्मज्ञाताओं और संसार-त्यागी संतों और मरयम के बेटे ईसा को अपने रब बना लिए हैं - हालाँकि उन्हें इसके सिवा और कोई आदेश नहीं दिया गया था कि अकेले इष्टि-पूज्य की वे बन्दगी करें, जिसके सिवा कोई और पूज्य नहीं। उसकी महिमा के प्रतिकूल है वह शिर्क जो ये लोग करते हैं। -

তারা তাদের পন্ডিত ও সংসার-বিরাগীদিগকে তাদের পালনকর্তারূপে গ্রহণ করেছে আল্লাহ ﷻ ব্যতীত এবং মরিয়মের পুত্রকেও। অথচ তারা আদিষ্ট ছিল একমাত্র মাবুদের এবাদতের জন্য। তিনি ছাড়া কোন মাবুদ নেই, তারা তাঁর শরীক

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

সাব্যস্ত করে, তার থেকে তিনি পবিত্র।

ان لوگوں نے اللہ کو چھوڑ کر اپنے ء
المور اور درویشوں کو رب بنایا ہے اور
مریم کے بیٹے مسیح کو حالانکہ انہیں
صرف ایک اکیلے اللہ ہی کی عبادت کا
حکم دیا گیا تھا جس کے سوا کوئی
معبود نہیں وہ پاک ہے ان کے شریک
مقرر کرنے سے

They take their priests and their anchorites to
be their lords in derogation of Allah, ﷻ and
(they take as their Lord) Christ the son of Mary;
yet they were commanded to worship but One

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Allah ﷻ: there is no god but He ﷻ. Praise and glory to Him ﷻ: (Far is He ﷻ) from having the partners they associate (with Him ﷻ).

.....9/31

At-Tawba (9:34)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن كَثِيرًا مِّنَ الْأَحْبَارِ
وَالرُّهْبَانِ لَيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ
وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ
الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ
فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता

And do not marry Al-Mushrikat (non-muslims, those who do not subscribe to Monotheism, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और संसार-त्यागी संत ऐसे हैं जो लोगों को माल
नाहक खाते हैं और अल्लाह के मार्ग से रोकते हैं,
और जो लोग सोना और चाँदी एकत्र करके रखते
हैं और उन्हें अल्लाह ﷻ के मार्ग में खर्च नहीं करते,
उन्हें दुखद यातना की शुभ-सूचना दे दो

হে ঈমানদারগণ! পন্ডিত ও সংসারবিরাগীদের
অনেকে লোকদের মালামাল অন্যায়ভাবে ভোগ
করে চলছে এবং আল্লাহর পথ থেকে
লোকদের নিবৃত্ত রাখছে। আর যারা স্বর্ণ ও
রূপা জমা করে রাখে এবং তা ব্যয় করে না
আল্লাহ ﷻ'র পথে, তাদের কঠোর আযাবের
সুসংবাদ শুনিয়ে দিন।

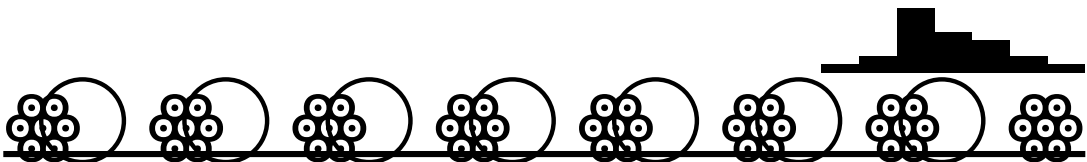
اے ایمان والو! اکثر علما اور عابد، لوگوں
کا مال ناحق کھا جاتے ہیں اور اللہ کی

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism, etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she (mushrikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

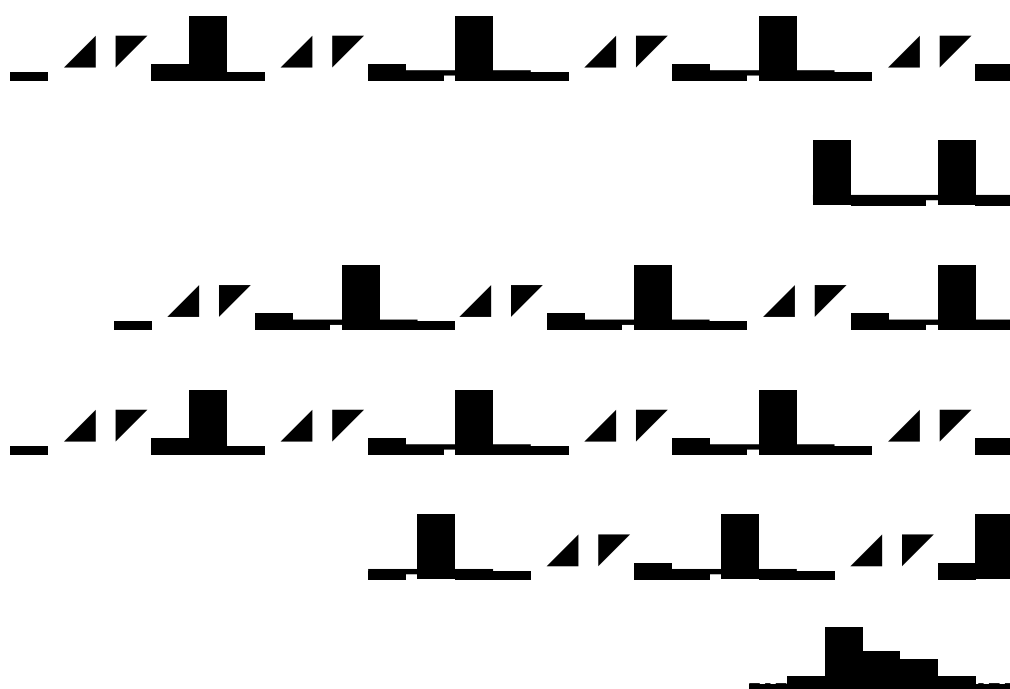
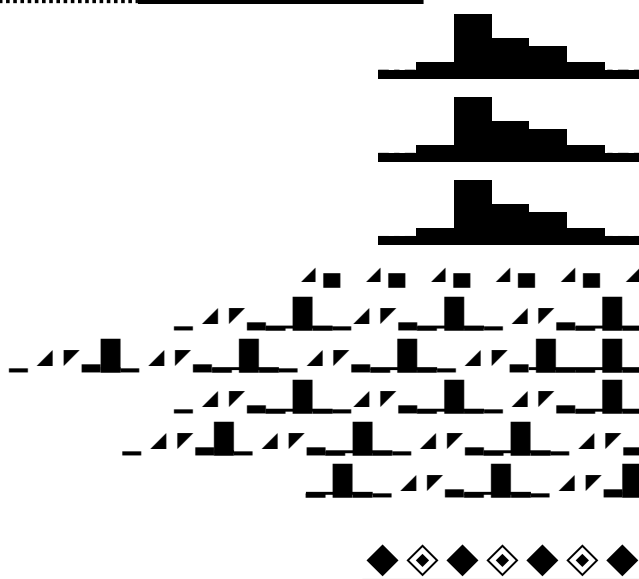
راہ سے روک دیتے ہیں اور جو لوگ
سونے چاندی کا خزانہ رکھتے ہیں اور
اللہ کی راہ میں خرچ نہیں کرتے، انہیں
دردناک عذاب کی خبر پہنچا دیجئے

O ye who believe! there are indeed many among the priests and anchorites, who in Falsehood devour the substance of men and hinder (them) from the way of Allah ﷻ. And there are those who bury gold and silver and spend it not in the way of Allah ﷻ: announce unto them a most grievous penalty-

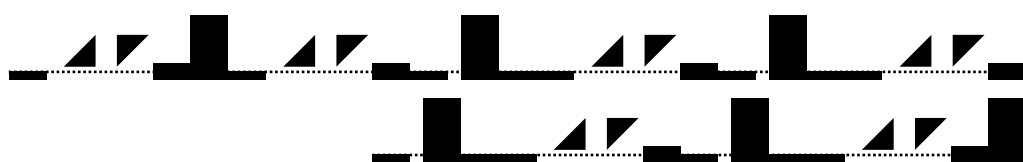
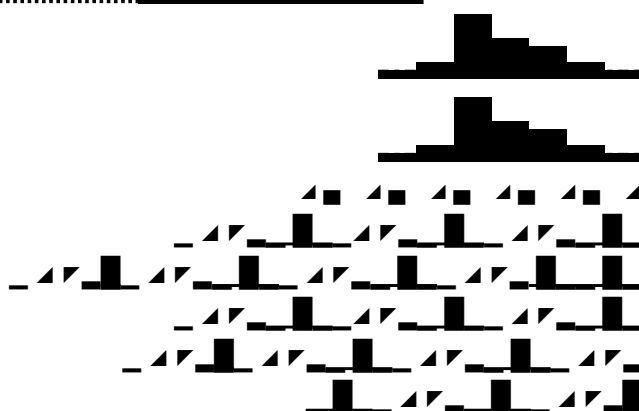
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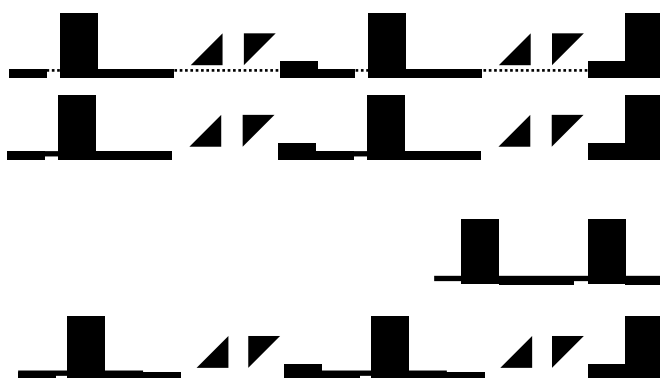
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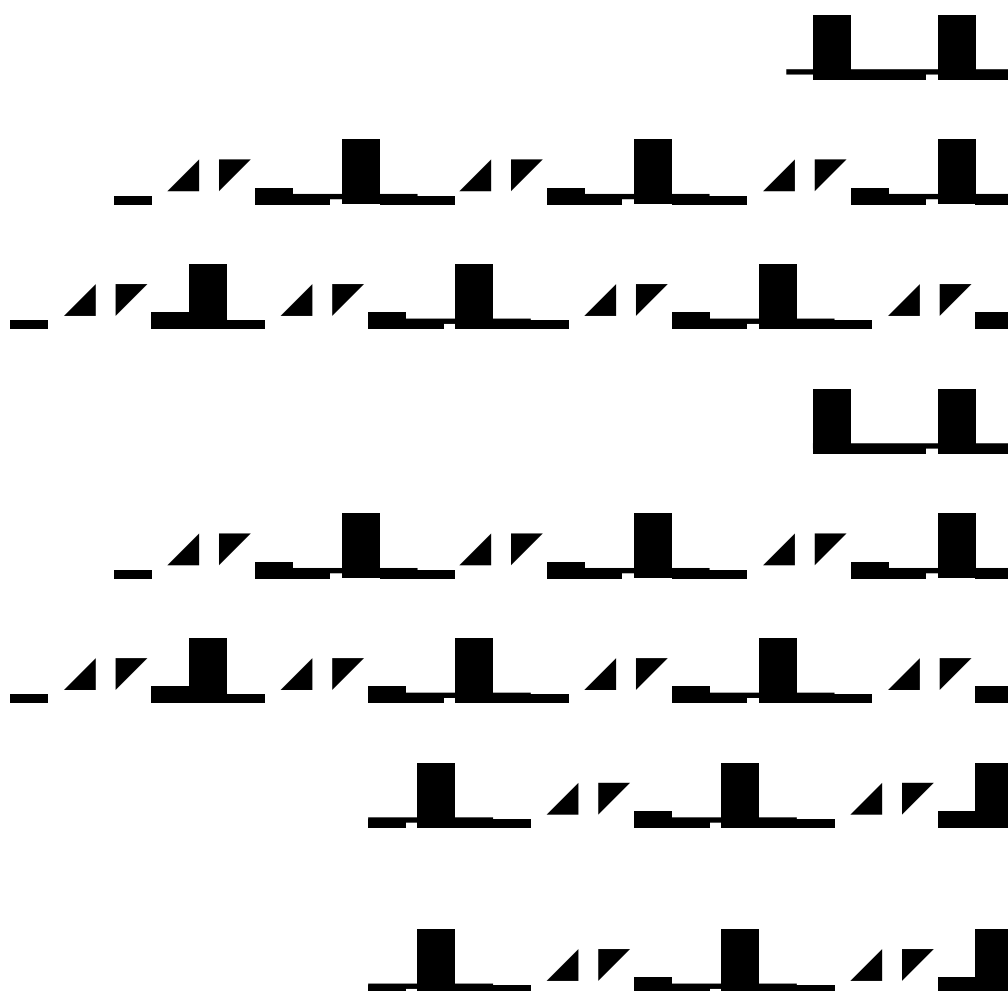
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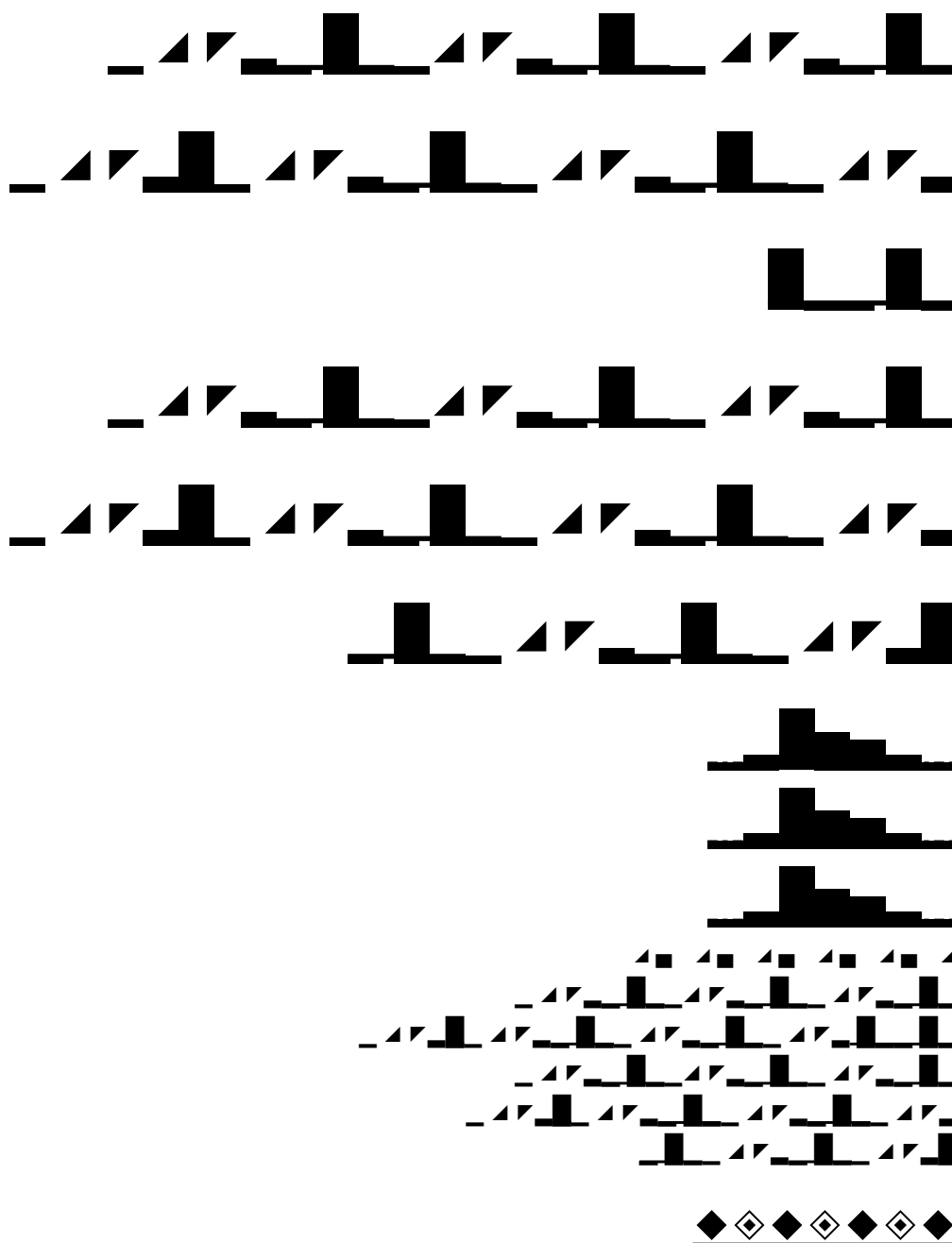
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